

# 051623 BOT FINAL PACKET





#### **BOARD OF TRUSTEES**

Final Agenda
300 PORTWINE ROAD, RIVERWOODS, IL
May 16, 2023 --7:30 P.M
riverwoods.gov/streamBOT

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF MINUTES
  - a. Board meeting of May 2, 2023
- 5. TREASURER AND FINANCE REPORT
  - a. Approval of Bills
  - b. Presentation of Financial Reports
- 6. DIRECTOR OF COMMUNITY SERVICES REPORT
- 7. CONSULTANTS' REPORTS
  - a. ATTORNEY'S REPORT
  - b. ENGINEER'S REPORT
  - c. ECOLOGIST REPORT
- 8. PLAN COMMISSION REPORT
- 9. ZONING BOARD OF APPEALS REPORT
- 10. POLICE REPORT
- 11. FIRE DISTRICT REPORT
- 12. INFORMATION ITEMS & COMMENTS FROM THE PRESIDENT
  - a. Special Board Meeting for the Purpose of Receiving a Proposal from Lexington Homes Regarding the Development of the Federal Life Property
  - b. Communications on Proposed Baxter Development

### 13. NEW BUSINESS

- a. Approval of the engagement of KemperLesnick for Public Relations and Communications Services, with an Initial Authorization not to exceed \$25,000
- b. Approval of An Ordinance Approving the Granting of Easements to the County of Lake for Sanitary Main Improvements
- c. Approval of an Ordinance Concerning the Position and Duties of the Village Clerk

- d. Approval of the Appointment of the Village Clerk
- e. Approval of the Extension of the Contract with WRB, LLC for Interim Finance Director Services
- 14. OLD BUSINESS
- 15. VISITORS WISHING TO ADDRESS THE BOARD
- 16. EXECUTIVE SESSION
  - a. Litigation, Acquisition, Property, and Personnel
- 17. ESTABLISH TIME AND DATE FOR NEXT MEETING
  - a. May 25, 2023 7:30 PM
  - b. June 6, 2023 7:30 PM
- 18. ADJOURNMENT

# **MINUTES**

### Village of Riverwoods Board of Trustees Meeting May 2, 2023 Draft

### Present:

Kris Ford, Mayor Michael Clayton Liliya Dikin Andrew Eastmond Michael Haber Henry Hollander Rick Jamerson

#### Also Present:

Jeff Smith, Trustee-Elect
Bruce Huvard, Village Attorney
Bruce Dayno, Police Chief
Russ Kraly, Director of Community Services
Carissa Smith, Village Engineer
Katie Bowne, Deputy Village Clerk

The meeting was called to order at 7:30 pm.

### Document Approval

Trustee Jamerson moved to approve the minutes of the April 18, 2023 Board of Trustees meeting. Trustee in the motion and Trustee Jamerson abstaining. Trustee Jamerson abstaining.

### Treasurer and Finance Committee Report

### Approval of Bills

Trustee Jamerson moved to approve the bills. Trustee Haber seconded the motion. The motion passed by the following vote:

AYES: Clayton, Dikin, Eastmond, Haber, Hollander, Jamerson (6)

NAYS: None (0)

### Swearing in of Newly Elected and Re-Elected Officials

Deputy Clerk Bowne administered the oaths of office simultaneously to Trustee-Elect Smith, Trustee Clayton and Trustee Jamerson. Trustee-Elect Smith, Trustee Clayton, and Trustee Jamerson took the oaths of office.

Mayor Ford thanked Michael Haber for his 33 years of Village Service. He was given a standing ovation by the Board and the audience.

### Attorney's Report

Mr. Huvard commented that the BOT vote on the Lexington Homes proposal will likely happen in June due to all the materials that need to be reviewed.

### Engineer's Report

Ms. Smith reported that the Deerfield Rd. water main extension and the Chicory water main replacement are complete. The Saunders Rd. water main replacement bid will be open later this month. Play area tree stumps have been removed and Team Reil will begin construction next week.

### Ecologist's Report

No report.

### Plan Commission Report

Ch. Breitkopf reported that resident comments were received at the 4/20 Lexington hearing. The Plan Commission voted to approve Lexington's plan but with conditions which will be further discussed at the 7/4 Plan Commission meeting. Short term rentals will also be on the 5/4 agenc.

### **ZBA** Report

ZBA had no report.

### Police Report

The police activity is in the p. ket.

### Information Items from the Posident

### Committee assignments:

It was determined that a Trustee is no longer necessary for the Police Department. Trustee Eastmond will now serve as the Legal Trustee.

A new committee called Community Services is being established. The Community Services Trustee will be Jeff Smith. The Community Services committee will be responsible for creating greater liaisons to the community, Riverwoods Residents Association and the Riverwoods Preservation Council.

Mayor Ford made the following statement after the 6:30 pm meeting with the Board of Trustees in Executive Session regarding the proposed Baxter redevelopment:

The Board is opposed to the development of the Baxter property as proposed by Bridge Industrial. We will explore all legal options that we have as a Village. We will work with the Thorngate residents and their attorneys in pursuing our legal options.

Village Attorney Bruce Huvard, Land Use Trustee Henry Hollander and I will meet with a special committee of Thorngate residents to share information. Additionally, updates will be provided through the electronic newsletter as appropriate. Trustee Hollander will also provide updates at the regular Board of Trustees meetings.

### New Business

A. Approval of a Proposal for a Replacement Camera and Associated Programming

Trustee Hollander moved to approve the replacement camera and associated programming proposal. Trustee Jamerson seconded the motion. The motion passed by the following vote:

AYES: Clayton, Dikin, Eastmond, Hollander, Jamerson, Sm. 4 (6)

NAYS: None (0)

### Old Business

There was no Old Business.

#### Counsel Statement

Mr. Huvard made a statemen regarding the Baxter development. He relayed that the BOT is working with legal countel to understand the zoning challenge options. The board is developing a strategy but it's more beneficial if it is done in a confidential manner. He asked for patience from the public as it is early in the zoning challenge process.

### Visitors Wishing to Address the Board

Thorngate resident Russ Romanelli asked if there are any observations Trustee Hollander could share regarding the 4/27/23 Village of Deerfield Plan Commission meeting.

Trustee Hollander replied that he will give a summary during committee reports later in the meeting.

Meadowlake resident William Lauth expressed his strong opposition to the Lexington Homes proposed development. He read a prepared statement that contained the reasons for opposition including increased density, traffic, noise, safety, liabilities and the destruction of aesthetic dreams. He encouraged the BOT to just say no to the Lexington proposed townhome development.

Thorngate resident Greg Mintzias expressed his appreciation for the Mayor's statement on behalf of the Board regarding opposition to the Bridge Industrial proposal. He asked residents to consider joining Facebook group 60015 United.

Meadowlake resident David Oler remains distraught over the Planning Commission's vote in favor of the Lexington townhome 54 unit development. He pointed out many factors still remain unaddressed such as the lack of fencing around the Meadowlake bodies of water, unsolved potential traffic flow safety risks, inadequate parking and no adequate green space for resident recreation. He urged the Board to vote against the Lexington proposal and instead consider alternate uses for the site.

Meadowlake resident Lila Mcclelland thinks Lexington should not have used the name "Riverwoods Reserve" to market their proposed development. The acceptant is not congruent with Riverwoods or the definition of a reserve. Ms. Mcclelland feels building 54 unattractive generic townhome units on eight acres will convictely ruin the unique history and aesthetic of the Village.

Meadowlake resident Randy Yaffe expressed dissatisfa don over the exterior management of the Shoppes property. He is concerned that the same lack of outside maintenance will occur if Lexington builds tow homes on the Federal Life property. He asked the Board to reject the development and represent the concerned residents.

Meadowlake resident Mary Oler ruestioned the Plan Commission's approval vote on the Lexington development. As she has said at numerous previous meetings, she is against the Lexington proposal. Additionally, Ms. Oler is concerned about the potential risks and liabilities of the Madown are bodies of water to the townhome residents. Ms. Oler feels her concerns have been met with indifference and the Board needs to do better.

Thorngate resident Arland Shelist thanked the Mayor and the Board for their statement against the Bridge Industrial development of the Baxter property. He asked whether the Village's position will be made public in the form of a press release.

Mayor Ford noted that the meeting is recorded and the Board's statement will be posted on the website and also will appear in the electronic newsletter.

Thorngate resident Jason Goodman wrote an email requesting that the Village publicize the Deerfield planning commission meetings. Regarding the Lexington proposal, he asked the Village to challenge Lexington to come up with an architectural design that more reflects the personality of Riverwoods. He would prefer something similar to our Village Hall in its materials and less so a woodlands-colored paint job. He noted that

the proposed balcony view of the townhouses is very undesirable.

### **Committee Reports**

### Finance Economic Development Committee

Trustee Clayton reported he and the Water Committee are reviewing the best course of action regarding the Northbrook wholesale water rate increase. In addition, the Water Committee is analyzing different options concerning necessary water main replacements. A water rate recommendation to the Board is forthcoming.

### **Communications**

Trustee Dikin reported that currently there are 430 electronic newsletter subscribers. She drafted a preliminary newsletter submission policy which will help streamline the process.

Woodlands and Ecology No report.

### Land Use and Roads

Trustee Hollander explained the Board received several resident emails regarding the Lexington development. The Board can crospond until the Plan Commission report is received and reviewed. He kindly reminded the residents to be careful of their tone when sending emails and the only one Trustee is designated to respond so there is consistent messaging. He added that there may be a separate Board meeting to focus solely on the Lexington passal.

Trustee Hollander also reported on the potential Baxter development. Both he and Mayor Ford met with Deerfield's Mayor, Dan Shapiro, and their Village Manager Kent Street. Trustee Hollander and Mayor Ford shared their concerns. In addition, the issue of traffic turning north on Saunders was discussed. Deerfield representatives agreed that they are not in favor of that traffic pattern.

A public relations firm has been engaged to help with resident communications. Trustee Hollander attended the 4/27/23 Deerfield Plan Commission meeting but nothing happened due to the excess capacity. The meeting has been rescheduled to 5/11/23 and will be held at Deerfield High School.

Trustee Hollander reached out to the Lake County Department of Transportation to understand the impact on the traffic flow on Saunders Road. The department intends to make a formal evaluation but no change is anticipated at this time.

Trustee Hollander reported a 5/6/23 meeting with the Thorngate committee representatives has been scheduled.

Mr. Hollander reported that some Village and SSA roads will be redone in the near future by Chicagoland Paving. The entire project is expected to last three weeks.

### Building and Utilities/Storm Water

The building report is in the packet.

### **Community Services**

No report.

### Adjournment

The next regular BOT meeting will take place on 5/16/23 at 7:30 pm.

There being no further business to discuss. Truster Jan. rson moved to adjourn the meeting. Trustee Hollander seconded the motion. The motion passed unanimously on a voice vote.

Respectfully submitted,

Katie Bowne Deputy Village Clerk

# **BILLS**



May 12, 2023

TO: Kris Ford, Mayor

Village Trustees

Village Attorney Bruce Huvard

FROM: Moses Diaz

RE: Council Report for May 16, 2023

Attached are the Invoices for approval at the May 16, 2023 BOT Meeting:

| Fund<br>Number | Fund Name             | Total      | Comments |
|----------------|-----------------------|------------|----------|
|                |                       |            |          |
| 001            | General Fund          | 102,885.89 |          |
| 104            | MFT                   | 0.00       |          |
| 119            | SSA19                 | 0.00       |          |
| 122            | SSA 22                | 0.00       |          |
| 125            | SSA 25                | 524.69     |          |
| 126            | SSA 26                | 0.00       |          |
| 130            | SSA 30                | 0.00       |          |
| 424            | SSA24 DSF             | 0.00       |          |
| 430            | SSA30 DSF             | 0.00       |          |
| 501            | Water Fund            | 111,812.10 |          |
| 502            | Sewer Fund            | 2,387.82   |          |
| 503            | TIF #1                | 703.00     |          |
| 504            | TIF #2                | 7,612.50   |          |
| 505            | Capital Projects Fund | 0.00       |          |
| -              | Total to be approved  | 225,926.00 |          |

| Invoice Numbe             | r   |                                     |                |            |        |                     |
|---------------------------|---|-------------------------------------|----------------|------------|--------|---------------------|
| Inv Ref#                  | Vendor<br>Description<br>GL Distribution            | Invoice Date Due Date<br>Entered By | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0634 -<br>156895   | AZAVAR AUDIT  |                                     |                |            |        |                     |
| 00014685                  | AZAVAR AUDIT<br>MUNICIPAL UTILITY TAX AUD           | 05/01/2023<br>IT PROGRAM MDIAZ      | 28.06          | 28.06      | Open   | N<br>05/05/2023     |
|                           | 001-101-50360                                       | MUNICIPAL UTILITY TAX AUDIT PROGRAM | 28.06          |            |        |                     |
| Total Vendor              | 0634 - AZAVAR AUDIT                                 | _                                   |                |            |        |                     |
|                           |   |                                     | 28.06          | 28.06      |        |                     |
| Vendor 0320 -<br>17544    | B&F CONSTRUCTION CODE SERV                          | ICES                                |                |            |        |                     |
| 00014700                  | B&F CONSTRUCTION CODE SER INSPECTIONS, MARCH23      | VICES 04/27/2023<br>MDIAZ           | 2,583.34       | 2,583.34   | Open   | N<br>05/08/2023     |
|                           | 001-102-50345                                       | INSPECTIONS, MARCH23                | 2,583.34       |            |        | 33, 33, 2323        |
| Total Vendor              | 0320 - B&F CONSTRUCTION COD                         | E SERVICES                          |                |            |        |                     |
|                           |   | _                                   | 2,583.34       | 2,583.34   |        |                     |
| Vendor 0014 -<br>80126551 | BADGER METER INC                                    |                                     |                |            |        |                     |
| 00014674                  | BADGER METER INC                                    | 04/28/2023                          | 903.90         | 903.90     | Open   | N<br>05 (05 (000)   |
|                           | WATER METER EXPENSE<br>501-000-51000                | MDIAZ<br>WATER METERS EXPENSE       | 903.90         |            |        | 05/05/2023          |
| Total Vendor              | 0014 - BADGER METER INC                             | _                                   |                |            |        |                     |
|                           |   |                                     | 903.90         | 903.90     |        |                     |
| Vendor 0767 -             | BARTNICK INC.                                       |                                     |                |            |        |                     |
| 00014711                  | BARTNICK INC.<br>WATER MAIN REPAIR - THORN          | 04/27/2023<br>GATE IN 041819 MDTAZ  | 1,800.00       | 1,800.00   | Open   | N<br>05/08/2023     |
|                           | 501-000-80202                                       | WATER MAIN REPAIR - THORNGATE LN    | 1,800.00       |            |        | 03, 00, 2023        |
| Total Vendor              | 0767 - BARTNICK INC.                                |                                     |                |            |        |                     |
|                           |   | _                                   | 1,800.00       | 1,800.00   |        |                     |
| Vendor 0755 -<br>2857     | BEHM ENTERPRISES, INC.                              |                                     |                |            |        |                     |
| 00014710                  | BEHM ENTERPRISES, INC.<br>WATER MAIN REPAIR - THORN | 04/27/2023                          | 1,300.00       | 1,300.00   | Open   | N<br>05/08/2023     |
|                           | 501-000-80202                                       | WATER MAIN REPAIR - THORNGATE LN    | 1,300.00       |            |        | 03/00/2023          |
| Total Vendor              | 0755 - BEHM ENTERPRISES, IN                         | C.                                  |                |            |        |                     |
|                           |   | <del>-</del>                        | 1,300.00       | 1,300.00   |        |                     |
|                           |   |                                     |                |            |        |                     |

| Invoice Numbe<br>Inv Ref #  | Vendor Description GL Distribution | Invoice Date Due Date<br>Entered By      | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
|-----------------------------|------------------------------------|--|----------------|------------|--------|---------------------|
| Vendor 0043 -               |                                    |  |                |            |        |                     |
| 230502XREIMB                |                                    |  |                |            |        |                     |
| 00014684                    | BRUCE DAYNO                        | 05/02/2023                               | 50.00          | 50.00      | Open   | N                   |
|                             | CELL PHONE REIMBURSEMENT           | MDIAZ                                    | FO 00          |            |        | 05/05/2023          |
|                             | 001-110-50520                      | CELL PHONE REIMBURSEMENT                 | 50.00          |            |        |                     |
| Total Vendor                | 0043 - BRUCE DAYNO                 |  |                |            |        |                     |
|                             |                                    |  | 50.00          | 50.00      |        |                     |
|                             |                                    |  | 30.00          | 30.00      |        |                     |
| Vendor 0020 -<br>6004116805 | CANON SOLUTIONS AMERICA INC        |  |                |            |        |                     |
| 00014688                    | CANON SOLUTIONS AMERICA INC        | 04/30/2023                               | 62.71          | 62.71      | Open   | N                   |
|                             | COPIER MAINTENANCE                 | MDIAZ                                    |                |            | ÷      | 05/08/2023          |
|                             | 001-101-60511                      | COPIER MAINTENANCE                       | 62.71          |            |        |                     |
| 6004126220                  |                                    |  |                |            |        |                     |
| 6004126220<br>00014689      | CANON SOLUTIONS AMERICA INC        | 04/30/2023                               | 15.19          | 15.19      | Open   | N                   |
| 00014009                    | COPIER MAINTENANCE                 | MDIAZ                                    | 13.13          | 13.19      | open   | 05/08/2023          |
|                             | 001-101-60511                      | COPIER MAINTENANCE                       | 15.19          |            |        | 03/00/2023          |
|                             |                                    |  |                |            |        |                     |
| 611564                      |                                    | / /                                      |                |            |        |                     |
| 00014720                    | CANON SOLUTIONS AMERICA INC        | 05/01/2023                               | 168.57         | 168.57     | Open   | N<br>05 (00 (2022   |
|                             | COPIER MAINTENANCE 001-110-60511   | MDIAZ<br>COPIER MAINTENANCE              | 168.57         |            |        | 05/09/2023          |
|                             | 001 110 00311                      | COLUMN TARREST TO MACE                   | 100137         |            |        |                     |
| Total Vendor                | 0020 - CANON SOLUTIONS AMERICA     | INC                                      |                |            |        |                     |
|                             |                                    |  | 246.47         | 246.47     |        |                     |
|                             |                                    |  |                |            |        |                     |
| Vendor 0337 -<br>1741       | - CANYON CONTRACTING INC           |  |                |            |        |                     |
| 00014709                    | CANYON CONTRACTING INC             | 04/25/2023                               | 8,793.00       | 8,793.00   | Open   | N                   |
|                             | WATER MAIN REPAIR - THORNGATE      | LN, 041819 MDIAZ                         | ·              | ,          | •      | 05/08/2023          |
|                             | 501-000-80202                      | WATER MAIN REPAIR - THORNGATE LN         | 8,793.00       |            |        |                     |
| Total Vendor                | 0337 - CANYON CONTRACTING INC      |  |                |            |        |                     |
|                             |                                    |  | 8,793.00       | 8,793.00   |        |                     |
|                             |                                    |  | 2,.33.00       | 5,755.00   |        |                     |
| Vendor 0024 - 230501CMS     | CENTRAL MANAGEMENT SERVICES LO     | HP                                       |                |            |        |                     |
| 00014708                    | CENTRAL MANAGEMENT SERVICES L      | .GHP 05/05/2023                          | 16,366.00      | 16,366.00  | Open   | N                   |
|                             | HEALTH INSURANCE - COVERAGE F      | OR MAY 2023 MDIAZ                        | ,              | ,          | •      | 05/08/2023          |
|                             | 001-101-40100                      | HEALTH INSURANCE - COVERAGE FOR MAY 2023 |                |            |        |                     |
|                             | 001-110-40100                      | HEALTH INSURANCE - COVERAGE FOR MAY 2023 | 15,217.00      |            |        |                     |
| Total Vanda                 | 0024 CENTRAL MANAGEMENT CERVS      | CCES LOUD                                |                |            |        |                     |
| otal vendor                 | 0024 - CENTRAL MANAGEMENT SERVI    | .CES LGMY                                |                |            |        |                     |
|                             |                                    |  |                |            |        |                     |

POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

| Invoice Numb             | oer .                                    | OPEN                                |                |            |        |                     |
|--------------------------|--|-------------------------------------|----------------|------------|--------|---------------------|
| Inv Ref #                | Vendor<br>Description<br>GL Distribution | Invoice Date Due Date<br>Entered By | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0024              | - CENTRAL MANAGEMENT SERVICE             | S LGHP                              |                |            |        |                     |
|                          |  |                                     | 16,366.00      | 16,366.00  |        |                     |
|                          | - CHASE BANK                             |                                     |                |            |        |                     |
| 230503CHASEC             |  | ( (                                 |                |            |        |                     |
| 00014744                 | CHASE BANK                               | 05/03/2023                          | 3,049.35       | 3,049.35   | Open   | N                   |
|                          | CREDIT CARD CHARGES                      | MDIAZ                               |                |            |        | 05/12/2023          |
|                          | 001-101-50510                            | POSTAGE EXPENSE                     | 53.09          |            |        |                     |
|                          | 001-101-50551                            | BOT & VILLAGE MEETING EXPENSE       | 1,123.89       |            |        |                     |
|                          | 001-101-50620                            | TRAVEL & MEETING EXPENSE            | 144.83         |            |        |                     |
|                          | 001-101-60540                            | HARDWARE                            | 119.98         |            |        |                     |
|                          | 001-101-60541                            | SOFTWARE                            | 510.68         |            |        |                     |
|                          | 001-101-60543                            | SOFTWARE - MAINTENANCE              | 120.00         |            |        |                     |
|                          | 001-101-60545                            | INTERNET EXPENSE/CABLE /EMAIL       | 44.85          |            |        |                     |
|                          | 001-101-90900                            | MISC.EXPENSE                        | 80.11          |            |        |                     |
|                          | 001-110-50070                            | POLICE OFFICERS EQUIP.              | 29.99          |            |        |                     |
|                          | 001-110-50510                            | POSTAGE EXPENSE                     | 67.99          |            |        |                     |
|                          | 001-110-50510                            | TELEPHONE EXPENSE                   | 18.94          |            |        |                     |
|                          | 001-110-50520                            |                                     | 65.00          |            |        |                     |
|                          |  | MEMBERSHIP/SUBSCRIPTION             |                |            |        |                     |
|                          | 001-110-50630                            | TRAINING EXPENSE                    | 578.00         |            |        |                     |
|                          | 001-110-60510                            | OFFICE EXPENSE                      | 92.00          |            |        |                     |
| Total Vendor             | 0026 - CHASE BANK                        |                                     |                |            |        |                     |
|                          |  |                                     | 3,049.35       | 3,049.35   |        |                     |
|                          | - COMCAST BUSINESS                       |                                     |                |            |        |                     |
| 171023743                |  | 04/15/2022                          | 770 12         | 770 12     | •      |                     |
| 00014673                 | COMCAST BUSINESS                         | 04/15/2023                          | 770.12         | 770.12     | Open   | N<br>05 (04 (2022   |
|                          | POLICE & VILLAGE HALL TE                 |                                     |                |            |        | 05/04/2023          |
|                          | 001-101-50520                            | TELEPHONE EXPENSE                   | 385.06         |            |        |                     |
|                          | 001-110-50520                            | TELEPHONE EXPENSE                   | 385.06         |            |        |                     |
| 230426COMCAS             | STX1                                     |                                     |                |            |        |                     |
| 00014705                 | COMCAST BUSINESS                         | 04/26/2023                          | 214.62         | 214.62     | Open   | N                   |
|                          | INTERNET                                 | MDIAZ                               |                |            | - In   | 05/08/2023          |
|                          |  | INTERNET                            | 214.62         |            |        | 33, 33, 2323        |
|                          | 502-000-50710                            |                                     |                |            |        |                     |
|                          | 502-000-50710                            | INTERNET                            | 214.02         |            |        |                     |
|                          | STX1                                     |                                     |                | 62.64      | 0      |                     |
|                          | COMCAST BUSINESS                         | 05/01/2023                          | 62.64          | 62.64      | Open   | N                   |
| 230501COMCAS<br>00014706 | STX1                                     | 05/01/2023                          | 62.64          | 62.64      | Open   | N<br>05/08/2023     |

05/12/2023 03:18 PM Page: 3/14

| Invoice Number                  | -  | OPEN   |                           |            |        |                     |
|---------------------------------|--|--|---------------------------|------------|--------|---------------------|
| Involce Number Inv Ref #        | Vendor<br>Description<br>GL Distribution                                   | Invoice Date Due Date<br>Entered By                                      | Invoice Amount            | Amount Due | Status | Posted<br>Post Date |
| Vendor 0718 - 230424COMCASTX    | COMCAST BUSINESS   |  |                           |            |        |                     |
| 00014707                        | COMCAST BUSINESS INTERNET EXPENSE/CABLE /EMAIL 001-110-50520 001-110-60545 | 04/24/2023<br>MDIAZ<br>TELEPHONE EXPENSE<br>INTERNET EXPENSE/CABLE/EMAIL | 479.19<br>60.00<br>419.19 | 479.19     | Open   | N<br>05/08/2023     |
| Total Vendor (                  | 0718 - COMCAST BUSINESS  |  |                           |            |        |                     |
| Total Velidor o                 | 77 TO COMEAST BUSINESS   |  | 1,526.57                  | 1,526.57   |        |                     |
| Vendor 0038 -<br>230502COMEDX01 |  |  |                           |            |        |                     |
| 00014712                        | COMED  | 05/02/2023   | 1,591.14                  | 1,591.14   | Open   | N<br>05 (08 (2022   |
|                                 | UTILITY EXPENSE - ELECTRIC 501-000-50710                                   | MDIAZ<br>UTILITY EXPENSE - ELECTRIC                                      | 1,591.14                  |            |        | 05/08/2023          |
| 230502COMEDX21                  |  | 05/02/2022   | 101 21                    | 101 21     |        |                     |
| 00014713                        | COMED UTILITY EXPENSE - ELECTRIC   | 05/02/2023<br>MDIAZ  | 191.31                    | 191.31     | open   | N<br>05/08/2023     |
|                                 | 001-104-50720  | UTILITY EXPENSE - ELECTRIC   | 191.31                    |            |        |                     |
| 230502COMEDX10<br>00014716      | OMED   | 05/02/2023   | 82.20                     | 82.20      | Open   | N                   |
|                                 | UTILITY EXPENSE - ELECTRIC 502-000-50710                                   | MDIAZ<br>UTILITY EXPENSE - ELECTRIC                                      | 82.20                     |            |        | 05/09/2023          |
| 230502COMEDX71                  | 1  |  |                           |            |        |                     |
| 00014717                        | COMED UTILITY EXPENSE - ELECTRIC   | 05/02/2023<br>MDIAZ  | 62.50                     | 62.50      | Open   | N<br>05/09/2023     |
|                                 | 502-000-50710  | UTILITY EXPENSE - ELECTRIC   | 62.50                     |            |        |                     |
| 230503COMEDX30<br>00014718      | OO COMED   | 05/03/2023   | 114.89                    | 114.89     | Open   | N                   |
|                                 | UTILITY EXPENSE - ELECTRIC 502-000-50710                                   | MDIAZ<br>UTILITY EXPENSE - ELECTRIC                                      | 114.89                    |            | ·      | 05/09/2023          |
| 230502COMEDX61                  | 13   |  |                           |            |        |                     |
| 00014719                        | COMED UTILITY EXPENSE - ELECTRIC   | 05/02/2023<br>MDIAZ  | 33.58                     | 33.58      | Open   | N<br>05/09/2023     |
|                                 | 501-000-50710  | UTILITY EXPENSE - ELECTRIC   | 33.58                     |            |        | 03/ 03/ 2023        |
| 230502COMEDX00                  |  | 05/02/2022   | 24.20                     | 24.20      | Onon   | N                   |
| 00014721                        | COMED UTILITY EXPENSE - ELECTRIC   | 05/02/2023<br>MDIAZ  |                           | 24.20      | open   | N<br>05/09/2023     |
|                                 | 502-000-50710  | UTILITY EXPENSE - ELECTRIC   | 24.20                     |            |        |                     |

| Invoice Numbe                  | er  |                                     |                |            |        |                     |
|--------------------------------|---|-------------------------------------|----------------|------------|--------|---------------------|
| Inv Ref #                      | Vendor<br>Description<br>GL Distribution                | Invoice Date Due Date<br>Entered By | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0038 - 230502COMEDX7    |   |                                     |                |            |        |                     |
| 00014722                       | COMED UTILITY EXPENSE - ELECTRIC                        | 05/02/2023<br>MDIAZ                 | 23.22          | 23.22      | Open   | N<br>05/09/2023     |
|                                | 501-000-50710   | UTILITY EXPENSE - ELECTRIC          | 23.22          |            |        | 03/ 03/ 2023        |
| Total Vendor                   | 0038 - COMED  |                                     |                |            |        |                     |
|                                |   | _                                   | 2,123.04       | 2,123.04   |        |                     |
| Vendor 0237 -<br>917532886     | - DAVEY TREE EXPERT COMPANY                             |                                     |                |            |        |                     |
| 00014694                       | DAVEY TREE EXPERT COMPANY TREE REMOVAL - 04/28/2023     | 05/01/2023<br>MDIAZ                 | 2,250.00       | 2,250.00   | Open   | N<br>05/08/2023     |
|                                | 001-101-50350   | ECOLOGIST / FORESTER EXPENSE        | 2,250.00       |            |        | 03/06/2023          |
| Total Vendor                   | 0237 - DAVEY TREE EXPERT COMPA                          | NY                                  |                |            |        |                     |
|                                |   |                                     | 2,250.00       | 2,250.00   |        |                     |
| Vendor MISC -<br>23504DAVIDSCH | - DAVID SCHOENFELD                                      |                                     |                |            |        |                     |
| 00014686                       | DAVID SCHOENFELD<br>MUNICIPAL GAS TAX REBATE            | 05/04/2023<br>MDIAZ                 | 22.94          | 22.94      | Open   | N<br>05/05/2023     |
|                                | 001-101-50601   | GAS TAX REBATE                      | 22.94          |            |        | 03/ 03/ 2023        |
| Total Vendor                   | MISC - DAVID SCHOENFELD                                 |                                     |                |            |        |                     |
|                                |   | _                                   | 22.94          | 22.94      |        |                     |
| Vendor 0276 -<br>QB112079      | - DIGITAL CURRENCY SYSTEMS                              |                                     |                |            |        |                     |
| 00014696                       | DIGITAL CURRENCY SYSTEMS IT CONSULTANT - MONTHLY RETA   | 05/01/2023<br>INER MDIAZ            | 1,010.57       | 1,010.57   | Open   | N<br>05/08/2023     |
|                                | 001-101-50365   | IT CONSULTANT                       | 1,010.57       |            |        | 03/06/2023          |
| Total Vendor                   | 0276 - DIGITAL CURRENCY SYSTEM                          | S                                   |                |            |        |                     |
|                                |   | _                                   | 1,010.57       | 1,010.57   |        |                     |
| Vendor 0049 -<br>247513        | - ERNIE'S WRECKER SERVICE                               |                                     |                |            |        |                     |
| 00014675                       | ERNIE'S WRECKER SERVICE<br>2021 DODGE DURANGO #65 - OIL | 02/21/2023<br>CHANGE MDIAZ          | 65.20          | 65.20      | Open   | N<br>05/05/2023     |
|                                | 001-110-50010   | 2021 DODGE DURANGO #65 - OIL CHANGE | 65.20          |            |        | 03/03/2023          |
| Total Vendor                   | 0049 - ERNIE'S WRECKER SERVICE                          |                                     |                |            |        |                     |
|                                |   | _                                   | 65.20          | 65.20      |        |                     |
|                                |   |                                     |                |            |        |                     |

| Invoice Numbe                |  | OPEN                                      |                |            |        |                     |
|------------------------------|--|---|----------------|------------|--------|---------------------|
| Involce Number               | Vendor Description GL Distribution             | Invoice Date Due Date<br>Entered By       | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0056 -<br>PINV2418117 | GARVEY'S OFFICE PRODUCTS                       |   |                |            |        |                     |
| 00014682                     | GARVEY'S OFFICE PRODUCTS                       | 04/28/2023                                | 43.30          | 43.30      | Open   | N                   |
|                              | OFFICE SUPPLIES<br>001-101-60510               | MDIAZ<br>OFFICE SUPPLIES                  | 43.30          |            |        | 05/05/2023          |
| PINV2420107                  |  |   |                |            |        |                     |
| 00014683                     | GARVEY'S OFFICE PRODUCTS                       | 05/04/2023                                | 7.76           | 7.76       | Open   | N                   |
|                              | OFFICE SUPPLIES<br>001-101-60510               | MDIAZ<br>OFFICE SUPPLIES                  | 7.76           |            |        | 05/05/2023          |
| Total Vendor                 | 0056 - GARVEY'S OFFICE PRODUCTS                |   |                |            |        |                     |
|                              |  |   | 51.06          | 51.06      |        |                     |
|                              | GEWALT HAMILTON                                |   |                |            |        |                     |
| 9770.002 - 3<br>00014728     | GEWALT HAMILTON<br>GENERAL VILLAGE ENGINEERING | 04/27/2023<br>MDIAZ                       | 11,865.00      | 11,865.00  | Open   | N<br>05/10/2023     |
|                              | 001-101-50320                                  | GENERAL VILLAGE ENGINEERING               | 11,865.00      |            |        | 03/10/2023          |
| 9770.008 - 6                 | i e  |   |                |            |        |                     |
| 00014729                     | GEWALT HAMILTON                                | 04/17/2023                                | 14,163.90      | 14,163.90  | Open   | N<br>05/10/2023     |
|                              | VILLAGE-WIDE STORMWATER STUDY 001-101-50320    | MDIAZ<br>VILLAGE-WIDE STORMWATER STUDY    | 14,163.90      |            |        | 03/10/2023          |
| 9770.004 - 1<br>00014730     | GEWALT HAMILTON                                | 04/27/2023                                | 310.00         | 310.00     | Open   | N                   |
| 00014730                     | FLATWOODS HERITAGE CENTER                      | MDIAZ                                     | 310.00         | 310.00     | орсп   | 05/10/2023          |
|                              | 001-101-50320                                  | FLATWOODS HERITAGE CENTER                 | 310.00         |            |        |                     |
| 9770.264 - 3<br>00014731     | GEWALT HAMILTON                                | 04/27/2023                                | 310.00         | 310.00     | Open   | N                   |
|                              | IEPA MS4 INSPECTION COORDINATION 001-104-50433 | ON MDIAZ IEPA MS4 INSPECTION COORDINATION | 310.00         |            | •      | 05/10/2023          |
|                              |  | TELA MIST INSTECTION COORDINATION         | 310.00         |            |        |                     |
| 9770.702 - 1<br>00014732     | GEWALT HAMILTON                                | 04/27/2023                                | 132.00         | 132.00     | Open   | N                   |
|                              | SANITARY SEWER INSPECT & MAINT 502-000-50320   | MDIAZ<br>SANITARY SEWER INSPECT & MAINT   | 132.00         |            |        | 05/10/2023          |
|                              | 111 110 00010                                  | 2.0.2.0.0.0                               | _553           |            |        |                     |
| 9770.345 - 3<br>00014733     | GEWALT HAMILTON                                | 04/27/2023                                | 6,057.27       | 6,057.27   | Open   | N                   |
|                              | 2022 DEERFIELD ROAD WATER MAIN 501-000-80202   | MDIAZ<br>2022 DEERFIELD ROAD WATER MAIN   | 6,057.27       |            |        | 05/10/2023          |
|                              | 301 000 00202                                  | 2022 DELKITED KOAD WATER MAIN             | 0,037.27       |            |        |                     |

POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

|                             |   | OPEN                                |                |            |        |                     |
|-----------------------------|---|-------------------------------------|----------------|------------|--------|---------------------|
| Invoice Number<br>Inv Ref # | Vendor<br>Description<br>GL Distribution      | Invoice Date Due Date<br>Entered By | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0057 -               | GEWALT HAMILTON                               |                                     |                |            |        |                     |
| 9770.344 - 1                | G=1.1.1 = 1.1.1.1 = 0.1.1                     | 04/27/2022                          | 0 277 00       | 0 277 00   | •      |                     |
| 00014734                    | GEWALT HAMILTON                               | 04/27/2023                          | 8,377.00       | 8,377.00   | Open   | N<br>05/10/2023     |
|                             | VILLAGE WATER<br>501-000-50320                | MDIAZ<br>VILLAGE WATER              | 8,377.00       |            |        | 03/10/2023          |
| 9770.347 - 1                |   |                                     |                |            |        |                     |
| 00014735                    | GEWALT HAMILTON                               | 04/27/2023                          | 508.00         | 508.00     | Open   | N                   |
|                             | WATER INFRASTRUCTURE IMPRV                    | MDIAZ                               | 500.00         |            |        | 05/10/2023          |
|                             | 501-000-50320                                 | WATER INFRASTRUCTURE IMPRV          | 508.00         |            |        |                     |
| 9770.348 - 4<br>00014736    | GEWALT HAMILTON                               | 04/27/2023                          | 3,881.46       | 3,881.46   | Open   | N                   |
| 70021100                    | SAUNDERS RD WATER MAIN REPLACE                |                                     | 3,3321.13      | 5,002110   | 0,000  | 05/10/2023          |
|                             | 501-000-80202                                 | SAUNDERS RD WATER MAIN REPLACEMENT  | 3,881.46       |            |        | . ,                 |
| 9770.604 - 33               |   | 0.4 (0.0 (0.00)                     | 40.000.04      | 40 000 04  |        |                     |
| 00014737                    | GEWALT HAMILTON                               | 04/28/2023                          | 18,098.21      | 18,098.21  | Open   | N<br>05/10/2023     |
|                             | WATER SYSTEM OPERATIONS 501-000-50320         | MDIAZ<br>WATER SYSTEM OPERATIONS    | 18,098.21      |            |        | 03/10/2023          |
| 9770.606 - 3                |   |                                     |                |            |        |                     |
| 00014738                    | GEWALT HAMILTON                               | 04/27/2023                          | 10,258.50      | 10,258.50  | Open   | N                   |
|                             | UTILITY BILLING                               | MDIAZ                               | 10 258 50      |            |        | 05/10/2023          |
|                             | 501-000-50320                                 | UTILITY BILLING                     | 10,258.50      |            |        |                     |
| 9770.811 - 3<br>00014739    | GEWALT HAMILTON                               | 04/27/2023                          | 703.00         | 703.00     | Open   | N                   |
| 30011733                    | TIF 1 - THORNTONS                             | MDIAZ                               | 703.00         | 703.00     | орен   | 05/10/2023          |
|                             | 503-000-50320                                 | TIF 1 - THORNTONS                   | 703.00         |            |        |                     |
| rotal Vendor (              | 057 - GEWALT HAMILTON                         |                                     |                |            |        |                     |
|                             |   | _                                   | 74,664.34      | 74,664.34  |        |                     |
| Vendor 0754 -<br>12385243   | HOWARD SIMON                                  |                                     |                |            |        |                     |
| 00014745                    | HOWARD SIMON                                  | 05/12/2023                          | 427.34         | 427.34     | Open   | N                   |
|                             | PAYROLL SERVICES, 05/15/2023<br>001-101-50370 | MDIAZ PAYROLL SERVICES, 05/15/2023  | 427.34         |            |        | 05/12/2023          |
| Total Vendor (              | 1754 - HOWARD SIMON                           |                                     |                |            |        |                     |
|                             |   | <u> </u>                            |                |            |        |                     |

Vendor 0034 - HUVARD LAW FIRM

POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

| <b>Invoice Numb</b>   | er  |  |                                  |            |        |                     |
|---|---|--|----------------------------------|------------|--------|---------------------|
| Inv Ref #   | Vendor Description GL Distribution  | Invoice Date Due Date<br>Entered By  | Invoice Amount                   | Amount Due | Status | Posted<br>Post Date |
| Vendor 0034<br>300.001.028  | - HUVARD LAW FIRM   |  |                                  |            |        |                     |
| 00014678  | HUVARD LAW FIRM   | 05/04/2023   | 10,920.00                        | 10,920.00  | Open   | N                   |
|   | LEGAL EXPENSE - GENERAL M<br>001-101-50330  | MATTERS MDIAZ<br>LEGAL EXPENSE   | 10,920.00                        |            |        | 05/05/2023          |
| 300.504.002.  | 012   |  |                                  |            |        |                     |
| 00014679  | HUVARD LAW FIRM TIF#2 LEXINGTON   | 05/04/2023<br>MDIAZ  | 7,612.50                         | 7,612.50   | Open   | N<br>05/05/2023     |
|   | 504-000-50330   | LEGAL EXPENSE  | 7,612.50                         |            |        | 03/03/2023          |
| Total Vendor  | 0034 - HUVARD LAW FIRM  |  |                                  |            |        |                     |
|   |   | <del></del>  | 18,532.50                        | 18,532.50  |        |                     |
|   | - ILLINOIS OFFICE OF THE ATTO   | DRNEY GEN  |                                  |            |        |                     |
| 230503IAG<br>00014743   |   |  | 30.00                            | 30.00      | Open   | N                   |
|   |   |  |                                  |            |        | 05/11/2023          |
|   | 001-110-30850   | SEX OFFENDER RESISTRATION FEE DISBURSEM  | 30.00                            |            |        |                     |
| Total Vendor  |   |  | 30.00                            |            |        |                     |
| Total Vendor  | 001-110-30850<br>0646 - ILLINOIS OFFICE OF TH   |  | 30.00                            | 30.00      |        |                     |
| Vendor 0465   |   |  |                                  | 30.00      |        |                     |
|   | 0646 - ILLINOIS OFFICE OF TH  |  |                                  | 30.00      | Open   | N                   |
| Vendor 0465<br>230503ISP  | 0646 - ILLINOIS OFFICE OF TH  - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  SEX OFFENDER RESISTRATION   | 05/03/2023 FEE DISBURSEME MDIAZ  | 30.00                            |            | Open   | N<br>05/11/2023     |
| <b>Vendor 0465</b><br>230503ISP   | 0646 - ILLINOIS OFFICE OF TH  - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  | 05/03/2023   | 30.00                            |            | Open   |                     |
| Vendor 0465<br>230503ISP<br>00014742  | 0646 - ILLINOIS OFFICE OF TH  - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  SEX OFFENDER RESISTRATION   | O5/03/2023  FEE DISBURSEME MDIAZ  SEX OFFENDER RESISTRATION FEE DISBURSEME                               | 30.00<br>30.00<br>30.00          | 30.00      | Open   |                     |
| Vendor 0465<br>230503ISP<br>00014742  | - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  SEX OFFENDER RESISTRATION 001-110-30850   | O5/03/2023  FEE DISBURSEME MDIAZ  SEX OFFENDER RESISTRATION FEE DISBURSEME                               | 30.00                            |            | Open   |                     |
| Vendor 0465<br>230503ISP<br>00014742<br>Total Vendor<br>Vendor 0089                             | 0646 - ILLINOIS OFFICE OF TH  - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  SEX OFFENDER RESISTRATION  001-110-30850  0465 - ILLINOIS STATE POLICE  - JERI COTTON | O5/03/2023  FEE DISBURSEME MDIAZ  SEX OFFENDER RESISTRATION FEE DISBURSEME                               | 30.00<br>30.00<br>30.00          | 30.00      | Open   |                     |
| Vendor 0465<br>230503ISP<br>00014742<br>Total Vendor  | 0646 - ILLINOIS OFFICE OF TH  - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  SEX OFFENDER RESISTRATION  001-110-30850  0465 - ILLINOIS STATE POLICE  - JERI COTTON | O5/03/2023  FEE DISBURSEME MDIAZ  SEX OFFENDER RESISTRATION FEE DISBURSEME                               | 30.00<br>30.00<br>30.00          | 30.00      | Open   |                     |
| Vendor 0465<br>230503ISP<br>00014742<br>Total Vendor<br>Vendor 0089<br>230430JERICO             | - ILLINOIS STATE POLICE  ILLINOIS STATE POLICE  SEX OFFENDER RESISTRATION 001-110-30850  0465 - ILLINOIS STATE POLICE   | 05/03/2023  FEE DISBURSEME MDIAZ SEX OFFENDER RESISTRATION FEE DISBURSEME  04/30/2023                    | 30.00<br>30.00<br>30.00          | 30.00      |        | 05/11/2023          |
| Vendor 0465<br>230503ISP<br>00014742<br>Total Vendor<br>Vendor 0089<br>230430JERICO<br>00014698 | - JERI COTTON  JERI COTTON  MEETING MINUTES 041123, 04  | O5/03/2023 FEE DISBURSEME MDIAZ SEX OFFENDER RESISTRATION FEE DISBURSEME  O4/30/2023 H1823, 042023 MDIAZ | 30.00<br>30.00<br>30.00<br>30.00 | 30.00      |        | 05/11/2023<br>N     |

Vendor 0770 - KEMPERLESNIK

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|                                |  | UPEN  |                |            |        |                     |
|--------------------------------|--|---|----------------|------------|--------|---------------------|
| Invoice Numbe<br>Inv Ref #     | r<br>Vendor<br>Description<br>GL Distribution  | Invoice Date Due Date<br>Entered By                             | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0770 -<br>40779         | KEMPERLESNIK                                   |   |                |            |        |                     |
| 00014746                       | KEMPERLESNIK                                   | 05/12/2023  | 5,000.00       | 5,000.00   | Open   | N                   |
|                                | PUBLIC RELATIONS<br>001-101-50360              | MDIAZ<br>PUBLIC RELATIONS                                       | 5,000.00       |            |        | 05/12/2023          |
| Total Vendor (                 | 0770 - KEMPERLESNIK                            |   |                |            |        |                     |
|                                |  |   | 5,000.00       | 5,000.00   |        |                     |
| Vendor 0105 -<br>230430LAKECOU | LAKE COUNTY PUBLIC WORKS                       |   |                |            |        |                     |
| 00014680                       | LAKE COUNTY PUBLIC WORKS                       | 04/30/2023  | 204.16         | 204.16     | Open   | N                   |
|                                | SEWER PD, 02/28/2023 - 04/<br>001-110-50710    | 30/2023 MDIAZ<br>SEWER PD, 02/28/2022 - 04/30/2023              | 204.16         |            |        | 05/05/2023          |
| Total Vendor (                 | 0105 - LAKE COUNTY PUBLIC WO                   | RKS   |                |            |        |                     |
|                                |  |   | 204.16         | 204.16     |        |                     |
| Vendor 0727 -<br>11518         | LINCOLNSHIRE-RIVERWOODS FIR                    | E PROTEC  |                |            |        |                     |
| 00014692                       | LINCOLNSHIRE-RIVERWOODS FI                     | • •   | 265.00         | 265.00     | Open   | N<br>05 (00 (2022   |
|                                | SPRINKLER SYSTEM 001-102-50341                 | MDIAZ<br>FIRE DEPARTMENT EXPENSE                                | 265.00         |            |        | 05/08/2023          |
| 11522                          |  |   |                |            |        |                     |
| 00014714                       | LINCOLNSHIRE-RIVERWOODS FI<br>SPRINKLER SYSTEM | RE PROTEC 05/09/2023<br>MDIAZ                                   | 130.00         | 130.00     | Open   | N<br>05/09/2023     |
|                                | 001-102-50341                                  | FIRE DEPARTMENT EXPENSE   | 130.00         |            |        | 31, 31, 212         |
| Гоtal Vendor (                 | 0727 - LINCOLNSHIRE-RIVERWOO                   | DS FIRE PROTEC  |                |            |        |                     |
|                                |  |   | 395.00         | 395.00     |        |                     |
| Vendor 0769 -<br>144           | MACGOULD                                       |   |                |            |        |                     |
| 00014715                       | MACGOULD 12 (2)                                | 03/25/2023  | 524.69         | 524.69     | Open   | N<br>05 (00 (2022   |
|                                | SSA 25 SNOW REMOVAL - 12/2<br>125-000-50180    | 2/22 - 03/10/2 MDIAZ<br>SSA 25 SNOW REMOVAL, 12/22/22 - 03/10/2 | 3 524.69       |            |        | 05/09/2023          |
| Total Vendor (                 | 0769 - MACGOULD                                |   |                |            |        |                     |
|                                |  |   | 524.69         | 524.69     |        |                     |

Vendor 0119 - MAJOR CRASH ASSISTANCE TEAM

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| Invoice Numbe              | r  |   |                |            |        |                     |
|----------------------------|--|---|----------------|------------|--------|---------------------|
| Inv Ref #                  | Vendor<br>Description<br>GL Distribution                     | Invoice Date Due Date<br>Entered By               | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor 0119 -<br>2023-1    | MAJOR CRASH ASSISTANCE TEAM                                  |   |                |            |        |                     |
| 00014677                   | MAJOR CRASH ASSISTANCE TEAM MEMBERSHIP FEE, 05/01/23 - 0     |   | 500.00         | 500.00     | Open   | N<br>05/05/2023     |
|                            | 001-110-50610  | MEMBERSHIP FEE, 05/01/23 - 04/30/24               | 500.00         |            |        |                     |
| Total Vendor               | 0119 - MAJOR CRASH ASSISTANCE                                | TEAM  |                |            |        |                     |
|                            |  |   | 500.00         | 500.00     |        |                     |
| Vendor 0531 - 230501WACH   | MELISSA C.WACH   |   |                |            |        |                     |
| 00014695                   | MELISSA C.WACH APRIL 2023 PROSECUTION LEGAL                  | 05/01/2023<br>FEES MDIAZ                          | 5,958.00       | 5,958.00   | Open   | N<br>05/08/2023     |
|                            | 001-110-50330  | LEGAL EXPENSE                                     | 5,958.00       |            |        | 03, 00, 2023        |
| Total Vendor               | 0531 - MELISSA C.WACH  |   |                |            |        |                     |
|                            |  | _   | 5,958.00       | 5,958.00   |        |                     |
| Vendor 0125 - 230430MURRIN | MICHAEL P.MURRIN   |   |                |            |        |                     |
| 00014697                   | MICHAEL P.MURRIN   | 04/30/2023  | 560.00         | 560.00     | Open   | N                   |
|                            | PLUMBING INSPECTIONS FOR APR 001-102-50380                   | IL 2023 MDIAZ PLUMBING INSPECTIONS FOR APRIL 2023 | 560.00         |            |        | 05/08/2023          |
| Total Vendor               | 0125 - MICHAEL P.MURRIN                                      |   |                |            |        |                     |
|                            |  | <del>-</del>                                      | 560.00         | 560.00     |        |                     |
| 7407320230403              | MOTOROLA SOLUTIONS-STARCOM121                                |   |                |            |        |                     |
| 00014687                   | MOTOROLA SOLUTIONS-STARCOM12 RADIO MAINTENANCE               | 1 05/01/2023<br>MDIAZ                             | 282.00         | 282.00     | Open   | N<br>05/08/2023     |
|                            | 001-110-50220  | DISPATCH SERVICES                                 | 282.00         |            |        | 03, 00, 2023        |
| Total Vendor               | 0650 - MOTOROLA SOLUTIONS-STAR                               | COM121  |                |            |        |                     |
|                            |  | <del>-</del>                                      | 282.00         | 282.00     |        |                     |
| Vendor 0768 -              | NORTHEASTERN IL REGIONAL CRIM                                | E LAB   |                |            |        |                     |
| 00014693                   | NORTHEASTERN IL REGIONAL CRI<br>MEMBERSHIP ASSESSMENT / MAIN |   | 8,163.00       | 8,163.00   | Open   | N<br>05/08/2023     |
|                            | 001-110-50400  | CRIME LAB SERVICES                                | 8,163.00       |            |        | 33, 30, 2023        |
| Total Vendor               | 0768 - NORTHEASTERN IL REGIONA                               | L CRIME LAB                                       |                |            |        |                     |
|                            |  | <del>-</del>                                      | 8,163.00       | 8,163.00   |        |                     |
|                            |  |   |                |            |        |                     |

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POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

| Invoice Numbe<br>Inv Ref # | r<br>Vendor<br>Description                    | Invoice Date Due Date<br>Entered By                   | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
|----------------------------|---|---|----------------|------------|--------|---------------------|
|                            | GL Distribution                               |   |                |            |        |                     |
| Vendor 0606 - 230503ISTR   | OFFICE OF THE ILLINOIS STATE TRE              | ASU   |                |            |        |                     |
| 00014741                   | OFFICE OF THE ILLINOIS STATE TR               |   | 5.00           | 5.00       | Open   | N                   |
|                            | SEX OFFENDER RIGISTRATION FEES, 001-110-30850 | 04/27/23 MDIAZ<br>SEX OFFENDER RIGISTRATION FEES      | 5.00           |            |        | 05/11/2023          |
| Total Vendor               | 0606 - OFFICE OF THE ILLINOIS STA             | TE TREASU   |                |            |        |                     |
|                            |   | <del>-</del>  | 5.00           | 5.00       |        |                     |
| Vendor 0695 -<br>230430RGN | RGN & SONS LANDSCAPING INC.                   |   |                |            |        |                     |
| 00014740                   | RGN & SONS LANDSCAPING INC.                   | 04/30/2023  | 10,185.00      | 10,185.00  | Open   | N                   |
|                            | SPRING CLEAN UP AND MAINTENANCE 001-101-50130 | MDIAZ<br>SPRING CLEAN UP AND MAINTENANCE              | 10,185.00      |            |        | 05/11/2023          |
|                            |   |   | ,              |            |        |                     |
| Total Vendor               | 0695 - RGN & SONS LANDSCAPING INC             | <u> </u>  | 40.405.00      | 10 105 00  |        |                     |
|                            |   |   | 10,185.00      | 10,185.00  |        |                     |
| Vendor 0631 -<br>23-32427  | · SE INC.                                     |   |                |            |        |                     |
| 00014701                   | SE INC. BUILDING CLEANING - MAY 2023          | 05/01/2023<br>MDIAZ                                   | 1,150.00       | 1,150.00   | Open   | N<br>05/08/2023     |
|                            | 001-101-50110                                 | BUILDING CLEANING - MAY 2023                          | 750.00         |            |        | 03/06/2023          |
|                            | 001-110-50110                                 | BUILDING CLEANING - MAY 2023                          | 400.00         |            |        |                     |
| 23-32385                   |   |   |                |            |        |                     |
| 00014702                   | SE INC.                                       | 04/14/2023  | 264.60         | 264.60     | Open   | N                   |
|                            | FIX PLUMBING PIPE IN BATHROOM A 001-110-50111 | T POLICE MDIAZ<br>FIX PLUMBING PIPE IN BATHROOM AT PD | 264.60         |            |        | 05/08/2023          |
|                            | 001 110 30111                                 | TIA TEOMBING THE IN BATHROOM AT TO                    | 204.00         |            |        |                     |
| 23-32376                   | a= =ua  | 04/12/2022  | 465.00         | 465.00     | 0      |                     |
| 00014703                   | SE INC. ORGANIZE & SET-UP BOARDROOM IN        | 04/12/2023<br>PREP FOR MDIAZ                          | 465.00         | 465.00     | Open   | N<br>05/08/2023     |
|                            | 001-101-50115                                 | BUILDING - REPAIRS                                    | 465.00         |            |        | 00, 00, 2020        |
| 23-32408                   |   |   |                |            |        |                     |
| 00014704                   | SE INC.                                       | 04/26/2023  | 465.00         | 465.00     | Open   | N                   |
|                            | ORGANIZE & SET-UP TABLES/CHAIRS               |   | 465.00         |            |        | 05/08/2023          |
|                            | 001-101-50115                                 | BUILDING - REPAIRS                                    | 465.00         |            |        |                     |
| Total Vendor               | 0631 - SE INC.                                |   |                |            |        |                     |
|                            |   | _   | 2,344.60       | 2,344.60   |        |                     |

Vendor MISC - STEVEN SCHWARTZ

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POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

|  |   | OPEN  |                |            |        |                     |
|--|---|---|----------------|------------|--------|---------------------|
| Invoice Numbe<br>Inv Ref #                   | r<br>Vendor<br>Description<br>GL Distribution | Invoice Date Due Date<br>Entered By             | Invoice Amount | Amount Due | Status | Posted<br>Post Date |
| Vendor MISC -                                | STEVEN SCHWARTZ                               |   |                |            |        |                     |
| 230510STEVENS                                |   |   |                |            |        |                     |
| 00014723                                     | STEVEN SCHWARTZ                               | 05/10/2023                                      | 1,225.00       | 1,225.00   | Open   | N<br>05 (10 (2022   |
|  | COST SHARE REIMBURESEMENT - IN 001-106-50830  | VASIVE SHR MDIAZ<br>INVASIVE SHRUB REMOVAL      | 1,225.00       |            |        | 05/10/2023          |
| Total Vendor                                 | MISC - STEVEN SCHWARTZ                        |   |                |            |        |                     |
|  |   | -   | 1,225.00       | 1,225.00   |        |                     |
| Vendor 0196 -<br>848256560                   | THOMSON REUTERS - WEST                        |   |                |            |        | _                   |
| 00014681                                     | THOMSON REUTERS - WEST                        | 05/01/2023                                      | 273.14         | 273.14     | Open   | N<br>05 (05 (2022   |
|  | SOFTWARE SUBSCRIPTION 001-110-60543           | MDIAZ<br>SOFTWARE - MAINTENANCE                 | 273.14         |            |        | 05/05/2023          |
| Total Vendor                                 | 0196 - THOMSON REUTERS - WEST                 |   |                |            |        |                     |
|  |   | _   | 273.14         | 273.14     |        |                     |
| Vendor 0667 -<br>583153                      | USIC LOCATING SERVICES,LLC                    |   |                |            |        |                     |
| 00014699                                     | USIC LOCATING SERVICES,LLC LOCATING SERVICES  | 04/30/2023<br>MDIAZ                             | 3,389.53       | 3,389.53   | Open   | N<br>05/08/2023     |
|  | 501-000-50360                                 | LOCATING SERVICES                               | 1,694.76       |            |        |                     |
|  | 502-000-50360                                 | LOCATING SERVICES                               | 1,694.77       |            |        |                     |
| Total Vendor                                 | 0667 - USIC LOCATING SERVICES,LL              | C _   |                |            |        |                     |
|  |   |   | 3,389.53       | 3,389.53   |        |                     |
| Vendor 0238 -<br>2023-00000001               | VILLAGE OF BUFFALO GROVE                      |   |                |            |        |                     |
| 00014676                                     | VILLAGE OF BUFFALO GROVE                      | 05/01/2023                                      | 500.00         | 500.00     | Open   | N<br>05 (05 (2022   |
|  | 2023 ANUUAL FIRING RANGE USAGE 001-110-50630  | FEE MDIAZ<br>2023 ANUUAL FIRING RANGE USAGE FEE | 500.00         |            |        | 05/05/2023          |
| Total Vendor 0238 - VILLAGE OF BUFFALO GROVE |   |   |                |            |        |                     |
|  |   | -   | 500.00         | 500.00     |        |                     |
| Vendor 0207 - 611980                         | VILLAGE OF DEERFIELD                          |   |                |            |        |                     |
| 00014724                                     | VILLAGE OF DEERFIELD<br>WATER USAGE           | 05/10/2023<br>MDIAZ                             | 116.00         | 116.00     | Open   | N<br>05/10/2023     |
|  | 501-000-50750                                 | WATER USAGE                                     | 116.00         |            |        | , , , , , ,         |

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POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

| Tours des Numb              |  | OPEN                                | N                  |                    |        |                     |
|-----------------------------|--|-------------------------------------|--------------------|--------------------|--------|---------------------|
| Invoice Numb                | Vendor<br>Description<br>GL Distribution | Invoice Date Due Date<br>Entered By | Invoice Amount     | Amount Due         | Status | Posted<br>Post Date |
| Vendor 0207<br>612000       | - VILLAGE OF DEERFIELD                   |                                     |                    |                    |        |                     |
| 00014725                    | VILLAGE OF DEERFIELD<br>WATER USAGE      | 05/10/2023<br>MDIAZ                 | 46.40              | 46.40              | Open   | N<br>05/10/2023     |
|                             | 501-000-50750                            | WATER USAGE                         | 46.40              |                    |        | 03/10/2023          |
| 612040                      | VILLACE OF DEEDETELD                     | 05 (10 (2022                        | 255 20             | 255 20             | 0      |                     |
| 00014726                    | VILLAGE OF DEERFIELD WATER USAGE         | 05/10/2023<br>MDIAZ                 | 255.20             | 255.20             | open   | N<br>05/10/2023     |
|                             | 501-000-50750                            | WATER USAGE                         | 255.20             |                    |        |                     |
| 612080<br>00014727          | VILLAGE OF DEERFIELD                     | 05/10/2023                          | 1,131.00           | 1,131.00           | Open   | N                   |
|                             | WATER USAGE<br>501-000-50750             | MDIAZ<br>WATER USAGE                | 1,131.00           |                    |        | 05/10/2023          |
| Total Vendor                | ° 0207 - VILLAGE OF DEERFIELD            |                                     |                    |                    |        |                     |
|                             |  |                                     | 1,548.60           | 1,548.60           |        |                     |
| Vendor 0209<br>230508NBK    | - VILLAGE OF NORTHBROOK                  |                                     |                    |                    |        |                     |
| 00014690                    | VILLAGE OF NORTHBROOK                    | 05/08/2023                          | 46,943.46          | 46,943.46          | Open   | N<br>05 (00 (2022   |
|                             | WATER PURCHASE<br>501-000-50770          | MDIAZ<br>WATER PURCHASE             | 46,943.46          |                    |        | 05/08/2023          |
| Total Vendor                | 0209 - VILLAGE OF NORTHBROOK             |                                     |                    |                    |        |                     |
|                             |  |                                     | 46,943.46          | 46,943.46          |        |                     |
| Vendor 0729<br>89072599     | - WEX BANK                               |                                     |                    |                    |        |                     |
| 00014691                    | WEX BANK<br>MONTHLY FUEL                 | 05/06/2023<br>MDIAZ                 | 1,600.18           | 1,600.18           | Open   | N<br>05/08/2023     |
|                             | 001-110-60550                            | MONTHLY FUEL                        | 1,600.18           |                    |        | 03, 00, 2023        |
| Total Vendor                | ~ 0729 - WEX BANK                        |                                     |                    |                    |        |                     |
|                             |  |                                     | 1,600.18           | 1,600.18           |        |                     |
|                             |  |                                     |                    |                    |        |                     |
| # of Invoice                |  | Totals:                             | 225,926.00         | 225,926.00         |        |                     |
| # of Credit<br>Net of Invoi | Memos: 0 # Due: 0 ices and Credit Memos: | Totals:                             | 0.00<br>225,926.00 | 0.00<br>225,926.00 |        |                     |
|                             |  |                                     |                    |                    |        |                     |

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POST DATES 05/03/2023 - 05/12/2023 POSTED AND UNPOSTED OPEN

| Inv Ref # | Vendor<br>Description<br>GL Distribution | Invoice Date Due<br>Entered By | e Date | Invoice Amount | Amount Due Status | Posted<br>Post Date |
|-----------|--|--------------------------------|--------|----------------|-------------------|---------------------|
| TOTALS BY | FUND                                     |                                |        |                |                   |                     |
|           | 001 GENERAL                              |                                |        | 102,885.89     | 102,885.89        |                     |
|           | 125 SSA 25 ROAD MAINT.                   |                                |        | 524.69         | 524.69            |                     |
|           | 501 CONSOLIDATED WATER FUND              |                                |        | 111,812.10     | 111,812.10        |                     |
|           | 502 SEWER FUND                           |                                |        | 2,387.82       | 2,387.82          |                     |
|           | 503 MILWAUKEE/DEERFIELD TIF              |                                |        | 703.00         | 703.00            |                     |
|           | 504 TIF # 2 - FEDERAL LIFE               |                                |        | 7,612.50       | 7,612.50          |                     |

| TOTALS BY DEPT/ACTIVITY |  |
|-------------------------|--|
| 000                     |  |

Invoice Number

| 000                             | 123,040.11 | 123,040.11 |
|---------------------------------|------------|------------|
| 101 ADMINISTRATION              | 62,194.22  | 62,194.22  |
| 102 BUILDING DEPARTMENT         | 3,538.34   | 3,538.34   |
| 104 ROAD & BRIDGE & STORM WATER | 501.31     | 501.31     |
| 106 WOODLAND MANAGEMENT         | 1,225.00   | 1,225.00   |
| 110 POLICE                      | 35,427.02  | 35,427.02  |

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### REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF RIVERWOODS As of 03/31/2023

|   | Month A                  | ectivity                 |                         | YTD Activity             |                              | % Bdgt        |
|---|--------------------------|--------------------------|-------------------------|--------------------------|------------------------------|---------------|
| Fund: 001 GENERAL   | 03/31/2022               | 03/31/2023               | 03/31/2022              | 03/31/2023               | Budget 2023                  | Used          |
| Account Category: Revenues                                      |                          |                          |                         |                          |                              |               |
| Total Dept 101 - ADMINISTRATION                                 | 194,607.54               | 223,911.09               | 598,579.63              | 634,692.97               | 2,560,750.00                 | 24.79         |
| Total Dept 102 - BUILDING DEPARTMENT                            | 29,594.00                | 7,606.00                 | 43,504.00               | 26,660.00                | 282,500.00                   | 9.44          |
| Total Dept 104 - ROAD & BRIDGE & STORM WATER                    | 1,503.67                 | 0.00                     | 1,991.08                | 0.00                     | 24,000.00                    | 0.00          |
| Total Dept 106 - WOODLAND MANAGEMENT                            | 1,400.00                 | 325.00                   | 2,100.00                | 1,073.54                 | 11,000.00                    | 9.76          |
| Total Dept 110 - POLICE   | 85,095.30                | 7,443.70                 | 157,400.00              | 19,468.15                | 1,321,952.00                 | 1.47          |
| Revenues  | 312,200.51               | 239,285.79               | 803,574.71              | 681,894.66               | 4,200,202.00                 | 16.23         |
|   |                          |                          |                         |                          |                              |               |
| Account Category: Expenditures                                  |                          | 0.7.0.4.                 |                         |                          |                              |               |
| Total Dept 101 - ADMINISTRATION                                 | 101,371.67               | 85,962.67                | 333,429.53              | 277,963.92               | 1,251,314.00                 | 8.55          |
| Total Dept 102 - BUILDING DEPARTMENT                            | 14,931.39                | 19,239.84                | 53,655.45               | 69,055.53                | 464,223.00                   | 14.88         |
| Total Dept 104 - ROAD & BRIDGE & STORM WATER                    | 16,644.79                | 44,855.77                | 57,926.93               | 55,081.41                | 85,000.00                    | 64.80         |
| Total Dept 105 - DRAINAGE                                       | 0.00                     | 0.00                     | 0.00                    | 0.00                     | 2,500.00                     | 0.00          |
| Total Dept 106 - WOODLAND MANAGEMENT<br>Total Dept 110 - POLICE | 15,673.36                | (577.50)                 | 23,227.39<br>513,233.68 | 7,684.50                 | 79,150.00                    | 9.71<br>19.39 |
| Expenditures  | 150,255.98<br>298,877.19 | 135,273.91<br>284,754.69 | 981,472.98              | 474,355.21<br>884,140.57 | 2,446,165.00<br>4,328,352.00 | 13.97         |
| Expenditures  | 290,077.19               | 204,734.09               | 901,472.90              | 004,140.37               | 4,326,332.00                 | 13.97         |
| OPERATING NET INCOME (LOSS)                                     | 13,323.32                | (45,468.90)              | (177,898.27)            | (202,245.91)             | (128,150.00)                 |               |
| Transfers   | 3,000,000.00             | 0.00                     | 3,000,000.00            | 0.00                     | 2,000,000.00                 |               |
| NET OF REVENUES & EXPENDITURES:                                 | (2,986,676.68)           | (45,468.90)              | (3,177,898.27)          | (202,245.91)             | (2,128,150.00)               | -             |
| Fund: 104 MFT   |                          |                          |                         |                          |                              |               |
| Revenues  | 48,841.94                | 12,197.77                | 75,033.97               | 38,953.56                | 203,901.00                   | 19.10         |
| Expenditures  | 13,294.00                | 30,710.00                | 110,428.50              | 56,645.00                | 140,000.00                   | 40.46         |
| — <b>-</b>  |                          |                          | 155,125,0               | ,                        | 2.0,000.00                   |               |
| NET OF REVENUES & EXPENDITURES:                                 | 35,547.94                | (18,512.23)              | (35,394.53)             | (17,691.44)              | 63,901.00                    |               |
| Fund: 501 CONSOLIDATED WATER FUND                               |                          |                          |                         |                          |                              |               |
|   |                          |                          |                         |                          |                              |               |
| Revenues  | 88,513.80                | 90,842.01                | 250,186.29              | 138,439.91               | 1,131,500.00                 | 12.24         |
| Expenditures  | 116,082.46               | 184,169.83               | 248,673.27              | 286,491.15               | 2,099,480.00                 | 13.65         |
|   |                          |                          |                         |                          |                              |               |
| NET OF REVENUES & EXPENDITURES:                                 | (27,568.66)              | (93,327.82)              | 1,513.02                | (148,051.24)             | (967,980.00)                 |               |
|   |                          |                          |                         |                          |                              |               |
| Fund: 502 SEWER FUND  |                          |                          |                         |                          |                              |               |
| _   |                          |                          |                         |                          |                              |               |
| Revenues  | 58,839.10                | 66,608.96                | 147,366.09              | 144,505.80               | 467,750.00                   | 30.89         |
| Expenditures  | 10,775.73                | 1,475.58                 | 68,123.18               | 11,588.87                | 521,765.00                   | 2.22          |
| NET OF DEVENIES A FADENCIAL DE                                  | 10.052.27                | c5 122 20                | 70.242.01               | 122 01 6 02              | (54.015.00)                  |               |
| NET OF REVENUES & EXPENDITURES:                                 | 48,063.37                | 65,133.38                | 79,242.91               | 132,916.93               | (54,015.00)                  |               |
| Fund: 505 CAPITAL PROJECT FUND                                  |                          |                          |                         |                          |                              |               |
| Revenues  | 3,000,000.00             |                          | 3,000,000.00            |                          |                              |               |
| Expenditures  | 0.00                     | 53,356.00                | 0.00                    | 53,686.00                | 1,001,000.00                 | 5.36          |
| Enperatures   | 0.00                     | 33,330.00                | 0.00                    | 22,000.00                | 1,001,000.00                 | 5.50          |
| NET OF REVENUES & EXPENDITURES:                                 | 3,000,000.00             | (53,356.00)              | 3,000,000.00            | (53,686.00)              | (1,001,000.00)               | 1             |

### CASH BALANCES As of 03/31/2023

| Fund: 001 GENERAL                 | \$<br>3,880,115.83  |
|-----------------------------------|---------------------|
| Fund: 104 MFT                     | \$<br>981,861.62    |
| Fund: 501 CONSOLIDATED WATER FUND | \$<br>1,845,904.88  |
| Fund: 502 SEWER FUND              | \$<br>2,316,969.05  |
| Fund: 503 MILWAUKEE/DEERFIELD TIF | \$<br>1,377,060.16  |
| Fund: 504 TIF # 2 - FEDERAL LIFE  | \$<br>(83,936.45)   |
| Fund: 505 CAPITAL PROJECT FUND    | \$<br>4,729,240.51  |
|                                   | \$<br>15,047,215.60 |

Total

# **POLICE REPORT**



# Riverwoods Police Incident Analysis Report

# Summary by Incident Type 5/16/2023

Activity Through May 11th of Each Year

| Incident Type                                | 2023 YTD | This Time |
|--|----------|-----------|
| incluent Type                                | 2023 110 |           |
|  |          | 2022 YTD  |
| 46 (7503) (Mortorist Assist)                 | 33       | 39        |
| 50 PD (7572) (Crash Property Damage)         | 23       | 32        |
| 50 PI (7571) (Crash Personal Injury)         | 10       | 5         |
| 50 Priv Prop (7573) (Crash Private Property) | 3        | 2         |
| 911 Hang up (7911)                           | 2        | 7         |
| Ambulance (7021)                             | 127      | 85        |
| Animal Problem (7245)                        | 14       | 23        |
| AOA (7001)                                   | 64       | 82        |
| Armed Robbery (0310)                         | -        | -         |
| Assault (0500)                               | •        | -         |
| Attempt Suicide (7221)                       | -        | -         |
| Battery - Simple (0460)                      | 1        | -         |
| Battery (0400)                               | 1        | 1         |
| Burg - From Motor Veh (0760)                 | -        | -         |
| Burglar Alarm (7082)                         | 110      | 65        |
| Burglary - Residential (0625)                | 3        | 2         |
| Burglary (0600)                              | 1        | 1         |
| Cell 911 (7912)                              |          | 1         |
| Child Seat Inspect (7042)                    | 1        | 3         |
| Construction Comp (7078)                     | 1        | -         |
| Controlled Substance (2000)                  | -        | -         |
| Credit Card Fraud (1150)                     | 1        | 1         |
| Crim Damage to Prop (1310)                   | 4        | -         |
| Crim Sexual Assault (1563)                   | -        | -         |
| Crim Trespass to Land (1330)                 | 1        | -         |
| Crim Trespass to Veh (1360)                  | -        | -         |
| Death Investigation (7231)                   | 1        | 1         |
| Deceptive Practice (1110)                    | 2        | 2         |
| Domestic Battery (0486)                      | -        | -         |
| Domestic Trouble (7130)                      | 10       | 9         |
| DUI (2410)                                   | 15       | 21        |
| Fingerprinting (7039)                        | 6        | 1         |
| Fire Alarm (0733)                            | 17       | 12        |
| Fire Call (7024)                             | 17       | 12        |
| Fireworks Complaints (3001)                  | 1        | -         |
| Forgery (1120)                               | -        | _         |
| Found Animal (7246)                          | -        | 3         |
| Found Prop. (7156)                           | 2        | -         |
| Harassment by Telephone (2825)               | 1        | -         |
| Hold Up Alarm (7083)                         | 10       | 4         |
| Identity Theft (7198)                        | 2        | 7         |
| Lock out - Vehicle (7051)                    | 5        | 5         |
| Lost / Mislaid Prop (7144)                   | 2        | 5         |
| Missing Person (7178)                        | 1        | 2         |
| Noise Comp (7078)                            | 5        | 8         |
| Notification (7049)                          | 8        | 7         |
| Other Comp (7079)                            | 24       | 21        |
|  | 10       | 9         |
| Other Investigation (7199)                   | ΙU       | Э         |

1

| Incident Type                      | 2023 YTD | This Time |
|------------------------------------|----------|-----------|
|                                    |          | 2022 YTD  |
| Other Trouble (7139)               | 1        | -         |
| Parking Complaint (7522)           | 2        | 3         |
| Premise Exam (7041)                | 698      | 610       |
| Public Service (7040)              | 21       | 13        |
| Roadway Debris (7250)              | 12       | 5         |
| Solicitor (7063)                   | 9        | 1         |
| Suicide (7211)                     | -        | -         |
| Suspicious Auto (7123)             | 26       | 22        |
| Suspicious Person (7123)           | 10       | 12        |
| Telephone Threat (2820)            | -        | -         |
| Theft from Motor Veh (0710)        | -        | 2         |
| Theft of Motor Veh (0910)          | 1        | -         |
| Theft Over \$500 (0815)            | 2        | -         |
| Theft Under \$500 (0825)           | -        | 1         |
| Traffic Complaint (7521)           | 19       | 19        |
| Turned in Weapon/Ammo (7160)       | 1        | 1         |
| Village Ord. Violation (7500)      | 6        | 6         |
| Well Being Check (7045)            | 18       | 11        |
| Total:                             | 1365     | 1184      |
|                                    | •        | -         |
| Crime Prevention Notices           | 245      | 206       |
| Case Reports                       | 59       | 75        |
| Traffic Stops                      | 600      | 652       |
| Number of Citations issued         | 237      | 265       |
| Number of Persons Issued Citations | 154      | 179       |

<sup>11</sup> houses are currently on the Vacation Watch list and are checked regularly.

### **NEW BUSINESS**



#### Statement of Work No. 1

This Statement of Work No. 1 is made and entered into effective as of May 11, 2023 ("SOW No. 1 Effective Date") pursuant to the terms of the Master Services Agreement dated as of May 1, 2023 (The "Master Agreement") by and between the Village of Riverwoods. IL ("Client") and KemperLesnik Communications, LLC ("KL" or "KemperLesnik"). The terms of this SOW No. 1 are subject to, and supplement, the terms of the Master Agreement. Capitalized terms not otherwise defined herein shall have the meaning as set forth in the Master Agreement.

- 1) Services. The Services to be provided to the Client under this SOW shall consist of working with the Client's attorney (Bruce Huvard) and any other chosen representatives of the Client, as well as the Village of Riverwoods' Mayor Kristine Ford and members of the Client's elected board of trustees to support the launch of a strategic communications program, which is focused on messaging the position of the Client re: Bridge Industrial's proposal for the former Baxter office campus in neighboring Deerfield, IL. The launch includes research, document review, conversations, and drafts and edits of Client's messaging and content addressing the Village of Deerfield, as well as the residents of the Village of Riverwoods and the Village of Deerfield for the period of May 11, 2023 until approximately May 17, 2023.
- 2) Services Fees. The Services hereunder shall be billed at a flat fee of \$5,000.00, with a maximum number of 15.5 hours of work (approx. \$325.00/hr.) provided, plus any out-of-pocket expenses. An initial payment of \$5,000.00 is due via wire/ACH within three (3) business days of this SOW No. 1 being fully executed. Any out-of-pocket expenses will be billed on May 18, 2023. Any work exceeding 15.5 hours between May 11, 2023 and May 17, 2023 will be billed to the Client at an hourly rate of \$325.00.
- 3) SOW Term. May 11, 2023 until approximately May 17, 2023
- 4) <u>KL Deliverables:</u> The following arc the likely deliverables that will be provided for the Service Fees, although they may vary per need of the Client and agreement of KL:
  - Listening to the recording of the May 11, 2023 plan commission meeting on Bridge Industrial's proposal
  - Share notes on the topics and issues to respond to from the May 11, 2023 plan commission meeting on Bridge Industrial's proposal, in preparation for future communications and, specifically, the June 2023 public meetings on Bridge Industrial's proposal
  - Reworking/updating of Mayor Ford's current public response to Bridge Industrial's proposal and drafting statement in response to 5/11 Deerfield Plan Commission meeting that will appear in 5/13 Village of Riverwoods weekly e-mail news distribution.
  - Calls between Client, Client's representatives and KL as needed
  - Reviewing of relevant documents/info/news articles on Bridge Industrial's proposal sent to KL from Client, Client's representatives and Riverwoods' residents.

IN WITNESS WHEREOF, the parties have executed this SOW as of the SOW No. 1 Effective Date.

| THE VILLAGE OF RIVERWOODS, IL | KEMPERLESNIK COMMUNICATIONS, LLC |
|-------------------------------|----------------------------------|
| Ву:                           | By:                              |
| Name:                         | Name:                            |
| Title:                        | Title:                           |
| Date:                         | Date:                            |

Statement of Work No. 1

### **ORDINANCE NO. 23-05-06**

### AN ORDINANCE APPROVING THE GRANTING OF EASEMENTS TO THE COUNTY OF LAKE FOR SANITARY MAIN IMPROVEMENTS

**WHEREAS**, the Village of Riverwoods (the "Village") is a home rule municipality in accordance with the Constitution of the State of Illinois of 1970; and

**WHEREAS**, the County of Lake, an Illinois body politic and corporate ("Lake County"), is installing a new sanitary sewer main (the "Sanitary Main") in the right-of-way of Saunders Road and Deerfield Road (the "Project") that will benefit the Village and other areas within Lake County; and

WHEREAS, Lake County has requested a permanent easement for installation of the Sanitary Main within a five (5) foot strip of land that is owned by the Village on the perimeter of Thorngate Subdivision and located adjacent to the right-of way for Deerfield Road and Saunders Road; and

WHEREAS, Lake County has further requested a temporary easement over a portion of land owned by the Village that is part of the police station site at 845 Saunders Road, to facilitate construction staging and storage during the Project; and

**WHEREAS**, the President and Board of Trustees have determined that it is in the best interest of the Village and the general public to approve and authorize entering into a Permanent Sanitary Easement Agreement and Temporary Construction Easement, each with Lake County;

### NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF RIVERWOODS, as follows:

**SECTION ONE:** The statements and findings contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.

**SECTION TWO:** The "Permanent Sanitary Easement Agreement" and "Temporary Construction Easement" between the Village and Lake County, each substantially in the form attached as <a href="Exhibit A">Exhibit A</a> hereto, are hereby approved and confirmed, and the Village President and Village Clerk are hereby authorized and directed to execute and deliver such agreements on behalf of the Village, in a final form to be approved by the Village President and Village Attorney.

| <b>SECTION THREE</b> : This Ordinance shall be in full force and eff after its adoption, approval and publication, as provided by law. | fect from and |
|--|---------------|
| ADOPTED this 16 day of May, 2023 pursuant to a roll call vote as   | follows:      |
| AYES:<br>NAYS:   |               |
| APPROVED by me this 16 day of May, 2023.   |               |
| Village President  |               |
| Attest:  |               |

Village Clerk

# **EXHIBIT A TO ORDINANCE 23-05-06**

# PERMANENT SANITARY EASEMENT AGREEMENT AND TEMPORARY CONSTRUCTION AGREEMENT

This instrument was prepared by and after recording, mail this instrument to:

Lake County Department of Public Works 18 North County Street Waukegan, IL 60085 Attn: Engineering Department

Owner: Village of Riverwoods

County: Lake, IL Project No.: 2020.130 P.I.N. No.: 16-31-107-001



#### PERMANENT SANITARY EASEMENT AGREEMENT

This Permanent Sanitary Easement Agreement (this "Agreement"), dated as of May \_\_\_\_, 2023, is made between the Village of Riverwoods, an Illinois home rule municipal corporation ("Grantor") and the County of Lake, Department of Public Works (together with its successors and assigns, "Grantee"). In consideration of the provisions below and other consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee agree as follows:

- 1. BACKGROUND. Grantor holds fee simple title to certain property (the "Subject Property") conveyed to Grantor by deed recorded December 4, 1995 as document 3755399 in Lake County, Illinois. The Subject Property is part of Outlot C ("Outlot C") in Thorngate Subdivision Unit 2, a plat of subdivision recorded June 28, 1994 as document 3560910 in Lake County, Illinois. Grantee desires to install and access a sanitary sewer main in, under, across, along and upon the surface of that portion of the Subject Property legally described in <a href="Exhibit A">Exhibit A</a> attached hereto and generally as depicted on Exhibit B attached hereto (the "Easement Area").
- 2. GRANT OF EASEMENT. Grantor hereby grants to Grantee a permanent and perpetual, non-exclusive easement (the "Easement") in, under, across, along and upon the surface of the Easement Area, for the sole purpose of allowing Grantee to install, renew, extend, operate, survey, maintain, repair, replace and remove, from time to time, a sanitary sewer main and/or its appurtenances (the "Facilities") used in connection with the underground transmission, distribution and/or collection of wastewater, provided that no permanent above-ground structures shall be permitted in the Easement Area.
- 3. ACCESS. Grantee shall have the right to ingress and egress to, in, over, under, across and through the Easement Area for any purpose necessary for the exercise of the easement rights granted in Section 2 herein; provided, however, that Grantee shall access the Easement Area only from the rights-of-way of Deerfield Road and/or Saunders Road and nothing in this Agreement shall grant rights to Grantee to access or use any portion of Outlot C outside of the Easement Area. Within the Easement Area, Grantee shall have the right to bore under pavement, the right to cut, trim or remove landscaping, trees, bushes and roots as may be reasonably required incident to the right herein given, and the right to enter upon the Easement Area for all these purposes. Upon completion of any of its activities thereon, Grantee, at its sole cost and expense, shall restore the Easement Area by restoring the grade of the Easement Area, replacing any removed pavement and re-establishing landscaping groundcover, substantially to its original level and condition. In all cases, except for times of emergency, Grantee shall notify Grantor in

writing in advance of its intentions to exercise the right of ingress and egress in and to the Easement Area.

- 4. ABATEMENT OF DANGEROUS CONDITION. Grantee shall be solely responsible for the operation, maintenance, upkeep, construction, removal, relocation, testing and/or remediation of the Facilities. If the Facilities threaten the public's health or safety, (i) Grantee shall take all necessary action to abate the dangerous condition and (ii) if the Grantee fails to undertake such abatement with due diligence, within 48 hours after Grantor gives Grantee notice thereof, Grantor shall have the right, but not the obligation, to take all necessary action to abate the dangerous condition, including restricting access near or installing barriers around the dangerous condition, and Grantee shall reimburse Grantor for all costs incurred by Grantor in the performance of such abatement.
- 5. RESERVATION OF RIGHTS. Grantor reserves its right to: (i) use the Easement Area for any use, in any manner that will not unreasonably prevent, impede, or interfere with Grantee's use of the Easement Area and (ii) grant other non-exclusive licenses or easements within the Easement Area that do not unreasonably prevent, impede, or interfere with Grantee's use of the Easement Area; provided, however, no permanent structures or other obstructions shall be placed over the Facilities or in, upon or over the Easement Area, without the approval of Grantee, which approval shall not be unreasonably conditioned, delayed, or withheld. The location of the Facilities by Grantee shall not conflict or interfere with other previously installed public improvements and any conflicts in subsequent use shall be subject to formal resolution and approval by Grantee.
- 6. ABANDONMENT. Grantee agrees that at such time and in the event the Easement described herein is abandoned by Grantee, this Agreement shall terminate and Grantor shall thereafter own the Easement Area free and clear of encumbrance by the Easement. In such event, Grantee shall, at no cost to Grantor, (i) remove the Facilities from the Easement Area, (ii) restore the Easement Area as required by this Agreement for work by Grantee in the Easement Area.
- 7. NO PUBLIC DEDICATION. Nothing herein contained shall be deemed to be a grant or dedication of any portion of the Easement Area to or for the general public or for any public purposes whatsoever, it being the intention of the parties that this Agreement shall be strictly limited to and for the purposes herein expressed.
- 8. NO LIENS. Grantee shall take all necessary action to keep the Easement Area free and clear of all liens, claims, and demands, including without limitation mechanic's liens, in connection with the Facilities, and (iv) cause, at Grantee's sole cost and expense, (a) any lien that is filed against the Easement Area in connection with the Facilities to be discharged and released, and (b) evidence of this discharge and release to be recorded against the Easement Area, all within 30 days after the date of filing of the lien.
- 9. INDEMNITY. Grantee assumes sole and complete responsibility for any personal injury, including death, and damage to property that may arise directly or indirectly from the use of the Easement Area by Grantee, its officers, directors, trustees, board members, partners, employees, agents and contractors. Grantee shall indemnify, hold harmless, defend, and release Grantor, its officials, officers, agents, and employees from and against any alleged loss, claim, damage, and expense (including, without limitation, attorneys' fees and litigation costs) that may be alleged or asserted against any of those parties in connection with (i) the Facilities, the Easement, or the use of the Easement Area by Grantee, or (ii) Grantee's performance of, or failure to perform, its obligations under this Agreement (collectively, the "Indemnified Claims"), whether or not any such performance or failure to perform is alleged to result from Grantee's breach of this Agreement, negligence, willful misconduct, or any other standard of conduct; however, this indemnity will not apply to the extent any Indemnified Claims are caused by the willful misconduct or gross negligence of Grantor.

- 10. INSURANCE. Grantee shall, at no cost or expense to Grantor, procure and maintain insurance policies, coverages, and limits comparable to that Grantee requires for work by private parties in Grantee's right-of-way, to protect Grantor, the Easement Area, the Subject Property, and the owner of Outlot C (other than the Easement Area) from the Indemnified Claims and all other actions by Grantee pursuant to this Agreement. Grantee will cause Grantor and the owner of Outlot C to be named as an additional insured on, and will provide to Grantor certificates of insurance acceptable to Grantor evidencing, the insurance required by this Section 10.
- 11. COVENANTS RUNNING WITH THE LAND. The Easement and the rights granted in this Agreement, the restrictions imposed by this Agreement, and the agreements and covenants contained in this Agreement shall run with the land, shall be recorded against the Easement Area, and shall be binding upon and inure to the benefit of Grantor and Grantee and their respective legal representatives, successors and assigns.
- 12. NOTICES. Any notice required or permitted to be given by any party upon the other shall be given by certified mail, return receipt requested, by nationally recognized overnight courier, or by personal delivery addressed as follows:

If to Grantor:

300 Portwine Road Riverwoods, IL 60015 Attn: Village President

If to Grantee:

18 North County Street, Waukegan, IL 60085 Attn: County Administrator

All notices shall be deemed given three (3) business days following deposit in the United States mail with respect to certified or registered letters, one (1) business day following deposit if delivered to an overnight courier guaranteeing next day delivery and on the same day if sent by personal delivery. Attorneys for each party shall be authorized to give notices for each such party. Any party may change its address for the service of notice by giving written notice of such change to the other party, in any manner above specified.

- 13. ENTIRE AGREEMENT. This Agreement may not be amended or modified in any respect whatsoever except by an instrument in writing that is signed by all parties to this Agreement and which is then recorded in the office of the Recorder of Deeds, Lake County, Illinois. This Agreement constitutes the entire agreement between the parties with respect to the matters set forth herein and supersedes all prior negotiations, discussions, writings and agreements between them in connection therewith.
- 14. GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- 15. NO WAIVER. Any act or omission by Grantor that may constitute a waiver of one or more its rights under this Agreement shall not constitute or be deemed to be a waiver of any other right that Grantor has or may have in the future under this Agreement.
- 16. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, Grantor and Grantee have hereunder set their hands and seals this 16 day of May, 2023.

| GRANTOR:                         |  |  |
|----------------------------------|--|--|
| VILLAGE OF RIVERWOODS            |  |  |
|                                  |  |  |
| By:<br>Its: Village President    |  |  |
| ns. Village President            |  |  |
| Attest:                          |  |  |
| Attest:<br>Deputy Clerk          |  |  |
|                                  |  |  |
|                                  |  |  |
| GRANTEE:                         |  |  |
| COUNTY OF LAKE                   |  |  |
|                                  |  |  |
| By:<br>Its: County Administrator |  |  |
| Jeanly Manimion and              |  |  |
| Attest:                          |  |  |
| County Clerk                     |  |  |

# **ACKNOWLEDGMENTS**

| State of Illinois  | )  |
|--|--|
| County of Lake   | ) ss<br>)  |
| Deputy Clerk of the Village of Riverwoods, a<br>me to be the same person whose name is | ry Public in and for said County and State aforesaid, oira K. Bowne, respectively the Village President and an Illinois municipal corporation, personally known to subscribed to the foregoing instrument, appeared dged that they signed, sealed and delivered the said or the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal this   | s day of May, 2023.  |
| (SEAL)   |  |
|  | Notary Public  |
|  | My Commission Expires:   |
|  |  |
| State of Illinois County of Lake   | )<br>)ss<br>)  |
| do hereby certify that   | ry Public in and for said County and State aforesaid,, respectively the County Administrator and ally known to me to be the same person whose name at, appeared before me this day in person and ad delivered the said instrument as his or her free and rein set forth.   |
| GIVEN under my hand and notarial seal this   | day of May, 2023.  |
| (SEAL)   |  |
|  | Notary Public  |
|  | My Commission Expires:   |

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION OF EASEMENT AREA**

A PART OF OUTLOT C IN THORNGATE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 11 EAST AND THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY CORNER OF LOT 213 IN THORNGATE SUBDIVISION UNIT 2; THENCE N 41°40′59" W, 49.43 FEET; THENCE S 85°58′11" E, 85.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 85°58′11" E, 5.00 FEET; THENCE N 04°01′49" E, 65.68 FEET; THENCE ALONG AN ARC TO THE LEFT WITH A CHORD BEARING N 43°03′30" W, LENGTH OF 57.53 FEET AND RADIUS OF 35.00 FEET; THENCE S 89°51′10" W, 7.47 FEET; THENCE S 04°01′49" W, 5.01 FEET; THENCE N 89°51′10" E, 7.84 FEET; THENCE ALONG AN ARC TO THE RIGHT WITH A CHORD BEARING S 43°03′30" E, LENGTH OF 49.31 FEET AND RADIUS OF 30.00 FEET; THENCE S 04°01′49" W, 65.68 FEET TO THE POINT OF BEGINNING.

PIN NUMBER(S): 16-31-107-006

COMMONLY KNOWN AS: 0 Deerfield Road, Riverwoods, Illinois 60015

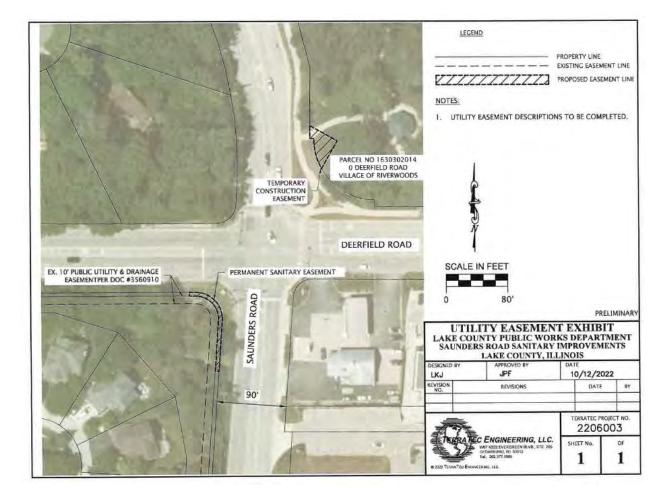
Owner: Village of Riverwoods

County: Lake, IL Project No.: 2020.130 P.I.N. No.: 16-31-107-001

# **EXHIBIT B**

# **DEPICTION OF EASEMENT AREA**

[See area labeled Permanent Sanitary Easement below]



This instrument was prepared by and after recording, mail this instrument to:

Lake County Department of Public Works 18 North County Street Waukegan, IL 60085 Attn: Engineering Department

Owner: Village of Riverwoods

County: Lake, IL Project No.: 2020.130 P.I.N. No.: 16-30-302-014



#### **TEMPORARY CONSTRUCTION EASEMENT**

This Temporary Construction Easement (this "Agreement"), dated as of May \_\_\_, 2023, is made between the Village of Riverwoods, an Illinois home rule municipal corporation ("Grantor") and the County of Lake, Department of Public Works (together with its successors and assigns, "Grantee"). In consideration of the provisions below and other consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee agree as follows:

- 1. BACKGROUND. Grantor and Grantee have entered into a Permanent Sanitary Easement Agreement dated the date hereof (the "Permanent Easement Agreement"). The term "Facilities" shall have the meaning given such term in the Permanent Easement Agreement. This Agreement is intended to provide certain temporary easements requested by Grantee to facilitate the installation of the Facilities.
- 2. GRANT OF Easement. Grantor grants to Grantee, for its use and for others designated by Grantee, for the term set forth below, a temporary easement (the "Temporary Easement") to enter upon the surface of the unimproved real estate legally described and depicted in <a href="Exhibit A">Exhibit A</a> attached hereto as "Temporary Construction Easement" (the "Easement Area") with personnel and vehicles for the purposes of construction staging, construction access and construction storage of sewer main pipe to facilitate installation of the Facilities. No underground installation of pipes or mains or other appurtenances in or under the Easement Area nor any above-ground permanent installation of any fixtures thereon are permitted by this Agreement.
- 3. ACCESS. Grantee shall have the right to ingress and egress to, in, over, under, across and through the Easement Area for any purpose reasonably necessary for the exercise of the easement rights granted in Section 2 herein. All use of the Easement Area shall be made in accordance with all applicable laws, rules, regulations and ordinances. Upon completion of any of its activities thereon, Grantee, at its sole cost and expense, shall restore the Easement Area by restoring the grade of the Easement Area, replacing any removed pavement and reestablishing landscaping groundcover, substantially to their original level and condition.
- 4. TERM. The term of the Temporary Easement and rights hereunder granted to Grantee shall expire upon completion of the Facilities or within one (1) year after the date hereof, whichever first occurs.

- 5. ABATEMENT OF DANGEROUS CONDITION. If Grantee's activities in the Easement Area threatens the public's health or safety, (i) Grantee shall take all necessary action to abate the dangerous condition and (ii) if the Grantee fails to undertake such abatement with due diligence, within 48 hours after Grantor gives Grantee notice thereof, Grantor shall have the right, but not the obligation, to take all necessary action to abate the dangerous condition, including restricting access near or installing barriers around the dangerous condition, and Grantee shall reimburse Grantor for all costs incurred by Grantor in the performance of such abatement.
- 6. COORDINATION WITH PUBLIC AGENCIES. Grantee acknowledges that access to the Easement Area and use thereof for construction staging should be undertaken with care to minimize interference with police and fire vehicles entering and exiting the police and fire stations whose driveways are located on Saunders Road immediately north of the Easement Area. Grantee will designate a liaison during construction of the Facilities to communicate concerning access issues with police and fire officials.
- 7. NO PUBLIC DEDICATION. Nothing herein contained shall be deemed to be a grant or dedication of any portion of the Easement Area to or for the general public or for any public purposes whatsoever, it being the intention of the parties that this Agreement shall be strictly limited to and for the purposes herein expressed.
- 8. NO LIENS. Grantee shall take all necessary action to keep the Easement Area free and clear of all liens, claims, and demands, including without limitation mechanic's liens, in connection with the Facilities, and (iv) cause, at Grantee's sole cost and expense, (a) any lien that is filed against the Easement Area in connection with the Facilities to be discharged and released, and (b) evidence of this discharge and release to be recorded against the Easement Area, all within 30 days after the date of filing of the lien.
- 9. INDEMNITY. Grantee assumes sole and complete responsibility for any personal injury, including death, and damage to property that may arise directly or indirectly from the use of the Easement Area by Grantee, its officers, directors, trustees, board members, partners, employees, agents and contractors. Grantee shall indemnify, hold harmless, defend, and release Grantor, its officials, officers, agents, and employees from and against any alleged loss, claim, damage, and expense (including, without limitation, attorneys' fees and litigation costs) that may be alleged or asserted against any of those parties in connection with (i) the Facilities, the Easement, or the use of the Easement Area by Grantee, or (ii) Grantee's performance of, or failure to perform, its obligations under this Agreement (collectively, the "Indemnified Claims"), whether or not any such performance or failure to perform is alleged to result from Grantee's breach of this Agreement, negligence, willful misconduct, or any other standard of conduct; however, this indemnity will not apply to the extent any Indemnified Claims are caused by the willful misconduct or gross negligence of Grantor.
- 10. INSURANCE. Grantee shall, at no cost or expense to Grantor, procure and maintain insurance policies, coverages, and limits comparable to that Grantee requires for work by private parties in Grantee's right-of-way, to protect Grantor and the Easement Area from the Indemnified Claims and all other actions by Grantee pursuant to this Agreement. Grantee will cause Grantor to be named as an additional insured on, and will provide to Grantor certificates of insurance acceptable to Grantor evidencing, the insurance required by this Section 10.
- 11. NOTICES. Any notice required or permitted to be given by any party upon the other shall be given by certified mail, return receipt requested, by nationally recognized overnight courier, or by personal delivery addressed as follows:

If to Grantor:

300 Portwine Road Riverwoods, IL 60015 Attn: Village President

If to Grantee:

18 North County Street, Waukegan, IL 60085 Attn: County Administrator

All notices shall be deemed given three (3) business days following deposit in the United States mail with respect to certified or registered letters, one (1) business day following deposit if delivered to an overnight courier guaranteeing next day delivery and on the same day if sent by personal delivery. Attorneys for each party shall be authorized to give notices for each such party. Any party may change its address for the service of notice by giving written notice of such change to the other party, in any manner above specified.

- 12. ENTIRE AGREEMENT. This Agreement may not be amended or modified in any respect whatsoever except by an instrument in writing that is signed by all parties to this Agreement. This Agreement constitutes the entire agreement between the parties with respect to the matters set forth herein and supersedes all prior negotiations, discussions, writings and agreements between them in connection therewith.
- 13. GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- 14. NO WAIVER. Any act or omission by Grantor that may constitute a waiver of one or more its rights under this Agreement shall not constitute or be deemed to be a waiver of any other right that Grantor has or may have in the future under this Agreement.
- 15. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

[Signature Page Follows]

| IN WITNESS WHEREOF, Grantor and Grantee have hereunder set their hands and seals this day of May, 2023. |
|---|
| GRANTOR:  |
| VILLAGE OF RIVERWOODS   |
| By:   |
| By:<br>Its: Village President   |
| Attest: Deputy Clerk  |
| GRANTEE:  |
| COUNTY OF LAKE  |
| By: Its: County Administrator   |
| Attest: County Clerk  |

# **ACKNOWLEDGMENTS**

| State of Illinois   | )   |
|---|---|
| County of Lake  | ) ss<br>)   |
| Deputy Clerk of the Village of Riverwoods, a me to be the same person whose name is                           | ry Public in and for said County and State aforesaid, bira K. Bowne, respectively the Village President and Illinois municipal corporation, personally known to subscribed to the foregoing instrument, appeared leged that they signed, sealed and delivered the said the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal this  | day of May, 2023.   |
| (SEAL)  |   |
|   | Notary Public   |
|   | My Commission Expires:  |
|   |   |
| State of Illinois   | )   |
| County of Lake  | ) ss<br>)   |
| do hereby certify that County Clerk of the County of Lake, personal is subscribed to the foregoing instrument | y Public in and for said County and State aforesaid,, respectively the County Administrator and lly known to me to be the same person whose name t, appeared before me this day in person and d delivered the said instrument as his or her free and rein set forth.  |
| GIVEN under my hand and notarial seal this  | day of May, 2023.   |
| (SEAL)  |   |
|   | Notary Public   |
|   | My Commission Expires:  |

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION OF EASEMENT AREA**

A PART OF LOT 1, BLOCK 1 IN RIVERWOODS COUNTRY CLUB ESTATES, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1961 AS DOCUMENT 1128512 IN BOOK 37 OF PLATS, PAGES 9 AND 10, IN LAKE COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 IN BLOCK 1 OF RIVERWOODS COUNTRY CLUB ESTATES; THENCE S 11°41'32" W, ALONG THE WEST LINE OF SAID LOT 2, 110.00 FEET; THENCE S 14°00'11" E, 239.69 FEET; THENCE S 00°18'10" E, 59.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 00°18'10" E, 22.62 FEET; THENCE S 89°41'47" E, 5.00 FEET; THENCE ALONG AN ARC TO THE LEFT WITH A CHORD BEARING S 15°07'39" E, 40.26 FEET, ARC LENGTH OF 40.71 FEET AND RADIUS OF 79.00 FEET; THENCE N 29°10'19" E, 46.09 FEET; THENCE N 60°49'35" W, 43.62 FEET TO THE POINT OF BEGINNING.

PIN NUMBER(S): 16-30-302-014

COMMONLY KNOWN AS: 845 Saunders Road, Riverwoods, Illinois 60015

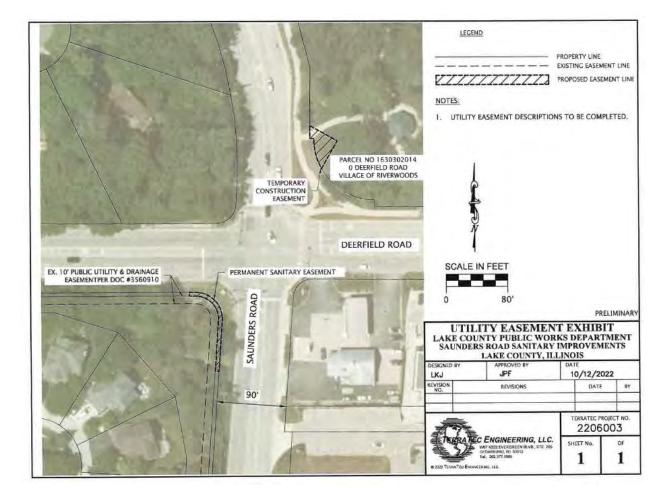
Owner: Village of Riverwoods

County: Lake, IL Project No.: 2020.130 P.I.N. No.: 16-30-302-014

# **EXHIBIT B**

# **DEPICTION OF EASEMENT AREA**

[See area labeled Permanent Sanitary Easement below]



#### **ORDINANCE NO. 23-05-07**

# AN ORDINANCE CONCERNING THE POSITION AND DUTIES OF THE VILLAGE CLERK

\_\_\_\_\_\_

**WHEREAS**, the Village of Riverwoods (the "Village") is a home rule municipality in accordance with the Constitution of the State of Illinois of 1970;

**WHEREAS**, the Village has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs that protect the health, safety and welfare of its citizens:

**WHEREAS,** by Resolution No. 22-08-23, passed August 2, 2022, the position of Village Clerk was converted to an appointed position instead of an elected position, and the President and Board of Trustees find that the Village will benefit from further clarifying the position and duties of the Village Clerk.

# NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF RIVERWOODS:

**SECTION ONE:** Section 1-8-1 of the Riverwoods Village Code is hereby restated to read in its entirety as follows:

#### 1-8-1: APPOINTMENT; RESIDENCY; COMPENSATION

- A. The village clerk shall be an employee of the village appointed by the village president, with the concurrence of the board of trustees, and shall serve at the pleasure and under the direction of the village president.
- B. The village clerk shall not be required to reside within the village limits as a qualified elector. The village clerk may concurrently hold another position as a village employee.
- C. The village clerk shall receive as compensation such salary as determined by the board of trustees from time to time.

**SECTION TWO:** Section 1-8-3 of the Riverwoods Village Code is hereby restated to read in its entirety as follows:

#### 1-8-3: **DUTIES OF VILLAGE CLERK:** The village clerk shall:

A. Keep the corporate seal and all papers belonging to the village, the custody and control of which are not given to any other officers of the village. The clerk shall attend all meetings of the board of trustees, prepare minutes of such meetings for approval, and keep a full record of its proceedings in the manner required by law.

- B. Perform all duties and functions of village clerk as required by Illinois law as in effect or as amended from time to time.
- C. Serve as the primary Freedom of Information Act ("FOIA") Officer, process FOIA requests on a timely basis in compliance with Illinois law, and oversee FOIA compliance by other village staff members.
- D. Perform such other functions and duties as prescribed by the village president and board of trustees.

**SECTION THREE:** All ordinances, resolutions, motions or orders in conflict herewith be, and the same hereby are, repealed to the extent of such conflict. This Ordinance is adopted by the village as an exercise of its home rule powers under the Illinois Constitution of 1970, and by the authority granted by Illinois statutes.

**SECTION FOUR**: This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form in the manner provided by law.

|        | NAYS:  |                   |  |
|--------|--|-------------------|--|
|        | PASSED & APPROVED this 16th day of May 2023. |                   |  |
|        |  |                   |  |
|        |  |                   |  |
|        |  | Village President |  |
| Attest | :  |                   |  |
|        |  |                   |  |
|        |  |                   |  |
|        | Village Clerk                                |                   |  |

**AYES:** 

#### Agenda Item 13 (e)

"JUST IN TIME" MANAGEMENT SERVICES



412 S. Prindle Avenue Arlington Heights, IL 60004 www.wrblic.com

Phone: 847-398-8399 Fax: 847-394-4456 E-mail: bill@wrbllc.com

TO: Mayor Kris Ford and Board of Trustees

FROM: Bill Balling Managing Director, WRB,LLC

SUBJECT: Progress Report on Activities for the Village of Riverwoods

DATE: May 15, 2023

Mayor and Trustees,

I was retained on February 9, 2023 to provide services as the Interim Finance Director and provide an assessment on the performance of financial activities for the Village of Riverwoods. Services approved on February 9 were classified as Phase 1A, Financial and Organizational Services, and these services continue in the engagement. Subsequent to that authorization the Board authorized me to conduct two executive recruitments for a permanent Finance Director, and a Full time Director of Community Services. This work is referred to as Phase 1B was authorized on April 17, 2023, and the recruitment process has been launched. This memorandum focuses on the Phase 1A service, noting the milestone achievements and activities ongoing.

Phase 1A Progress: The overarching objective of this phase is to provide the Village well coordinated and professional financial services and support for the Village and conduct the affairs of the Village financial matters in an appropriate manner, meeting or exceeding the practices of well run Finance Departments until the permanent Finance Director is seated.

The milestone achievements to date with this phase has included:

1. **Coordinated work effort**. Assemble a finance team on an interim basis and continue to rely on existing staff resources to address the tasks to provide the support necessary to accomplish the work plan in finance, and

- meet on a regular and consistent basis to ensure the Financial affairs of the Village are properly addressed.
- 2. **Support the independent audit Team** Keep the audit on schedule. Provide support and assistance to the audit team to keep the preparation of the audit on schedule.
- 3. Successful conversion to BS&A software system. Properly complete the conversion of the financial reporting system to BS&A and work out any anomalies.
- 4. **Get the quarterly reports accurate and submit to the Village Board**. Tie the financial reporting records to the audit and prepare and distribute the financial report for the first quarter of 2023 and beyond.
- 5. Prepare monthly budget reporting to operating departments . Prepare and issue the monthly monitoring report on budget to operating departments
- 6. **Professionally manage the financial affairs of the Village**. Ongoing support managing financial related issues to support staff and Village Board.
- 7. Address the water rate increase from the Village of Northbrook. Evaluate and recommend alternatives to pay for the increase in water purchases from the Village of Northbrook.
- 8. Accommodate growing capital maintenance needs with Village utilities. Evaluate the capital needs of the village capital maintenance needs and assess and recommend adjust water rate alternatives to consider
- 9. Identify an average residential water user and present an estimate of various rate options. Prepare an impact on various water rate options to a typical single family customer and present for consideration to the Board.
- 10. Address Village Banking issues. Address banking services and identify unclear electronic transactions working with Chase.

- 11. **Staff and Board support related to financial services.**Respond to requests from staff or Village Board related to finance or other issues.
- 12. Evaluate the deployment of employee and contractor resources related to delivery of financial services. Assess and evaluate the organization structure of providing financial services with a focus on decentralization of assignments and considering a full time Director.

Going forward with providing seamless management services until a permanent Finance Director is seated includes:

- 1. Continue to address the management and timely performance of Financial services for the Village in support of the Board, staff and consultant teams.
- 2. Provide support and assistance on selection and implementation of a new water rate including costs to cover higher water purchases and an appropriate capital maintenance reserve and funding mechanism.
- 3. Support team efforts at finalizing updates to the capital improvement program .
- 4. Continue to issue accurate and readable quarterly financial reports.
- 5. Once a new Finance Director is selected assist in orientation and briefing programs.
- 6. Professionally respond to requests from the Village Board and staff on important issues confronting the Village as a part of the management team.
- 7. Address unforeseen financial issues successfully until the seating of the permanent Finance Director.
- 8. Bring to closure, working with Chase, to address banking issues, with recommendation on maximizing investment returns, accountability, and operational issues.

An estimated budget was presented by WRB for services as Finance Director and related financial services along with an initial cap requested by the Village Board, of \$40,000 to address the tasks at hand. As the project launched issues arose that

proved to be more sizable and complex than anticipated and additional effort was required to maintain implementation demands and address issues as they arose. The Agreement, provided for additional authorizations to be considered by the Village. To date payments for February and March have been received totaling \$48,981 and work continues. The overbudget amount of \$8,981 is due to project transition issues. The Invoice for April services is pending in the amount of \$29,636. I anticipate that assignments in providing interim financial services would continue until the permanent Finance Director is seated.

While Phase 1 B work officially will be launched this week, and preliminary work has been undertaken by myself and the Associate who will be working with me on both the Finance Director recruitment and the Director of Community Services recruitment. Both recruitments have been approved as fix sum priced contracts for professional recruitment services. At this point I would plan for a 4-6 month recruitment process although there are variables which are not in the control of the Village which could impact that time estimate.

# **OLD BUSINESS**