

riverwoods.gov/botstream Board of Trustees Meeting FINAL Agenda 300 PORTWINE ROAD, RIVERWOODS,IL April 11, 2023 7:30 P.M.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF MINUTES
 - a. Public Hearing for the Appropriations Ordinance March 21, 2023
 - b. Board of Trustees March 21, 2023
- 5. TREASURER'S REPORT AND FINANCE DEPARTMENT REPORT
 - a. Approval of Bills
- 6. DIRECTOR OF COMMUNITY SERVICES REPORT
 - a. Vacant Property Report
 - b. Realtor Inquiries
- 7. CONSULTANTS' REPORTS
 - a. ATTORNEY'S REPORT
 - b. ENGINEER'S REPORT
 - i. Presentation MS4 Permit Requirements
 - ii. Water Main Project (Chicory)
 - iii. Projects in the Bidding Process
 - c. ECOLOGIST'S REPORT
- 8. PLAN COMMISSION REPORT
- 9. ZONING BOARD OF APPEALS REPORT
- 10. POLICE REPORT
- 11. INFORMATION ITEMS & COMMENTS FROM THE PRESIDENT
 - a. Events Update
 - b. Live Streaming Services and Information on Boardroom Acoustic Proposal
- 12. NEW BUSINESS
 - a. Approval of an Ordinance Authoring the Sale of Surplus Personal Property Owned by the Village of Riverwoods (Waive First Reading, Second Reading and Approval)
 - Approval of Ordinance amending Ordinance No. 21-09-19 to revise the amount to be levied to pay interest and principal on \$342,000 Special Service Area No. 35 Special Tax Bonds (Waive First Reading, Second Reading and Approval)
 - c. Approval of Recruitment Services under a Current Agreement with WRB Management Services, LLC
 - d. Approval of a Resolution Dedicating the Community Garden in Shelia Hollander's name

- 13. OLD BUSINESS
- 14. VISITORS WISHING TO ADDRESS THE BOARD
- 15. COMMITTEE REPORTS

| a. | Legal and Police | Trustee Haber |
|----|------------------------------------|-------------------|
| b. | Communications | Trustee Dikin |
| c. | Building and Utilities/Storm Water | Trustee Jamerson |
| d. | Woodlands/Ecology | Trustee Eastmond |
| e. | Land Use and Roads | Trustee Hollander |
| f. | Finance/Economic Development | Trustee Clayton |

- 16. EXECUTIVE SESSION
 - a. Litigation, Acquisition, Property, and Personnel
- 17. ESTABLISH TIME AND DATE FOR NEXT MEETING a. April 18, 2023 - 7:30 PM
- 18. ADJOURNMENT